#572 Ornan's Threshingfloor – Men of War and the House of God, part 1, Subduing Enemies and Building the House

Let's start (in 1 Chronicles 17) at a beginning to the story of the House of God eventually being built by Solomon at the site of Ornan's threshingfloor. Remember this: the key focus throughout all of **Ornan's Threshingfloor** will be the Sword vs. the Cross, and the comparison of Men of War building the House of God vs. Men of the Cross building the House of God. This particular Unsealing focuses us once again on <u>Men of War and the House of God</u> *because God focuses on Men of War and the House of God*.

Remember, the title of Unsealing <u>#570</u> was <u>The Reagan/Regan-Bush Habitation of Devils – The</u> <u>Blair House Men of War cannot build the House of God</u>. It can be said that Men of War were/are building the *Blair* House of God, not the *Lord's* House of God.

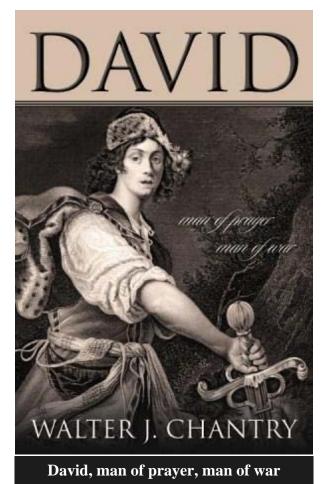
We are continuing in more depth with this understanding of the link between <u>Men of War and</u> <u>the House of God</u>. Here we go.

Key Understanding: In 1 Chronicles 17:10-12, the Lord promised King David that He

would (a) <u>subdue all of David's enemies</u>, and furthermore that (b) <u>a House of God would</u> <u>be built</u>, though it would be built by a son (and the Son) of David. The point is that the themes of (a) <u>Men of War</u> and (b) <u>House of</u> <u>God</u> are placed together at that time, and would remain together.

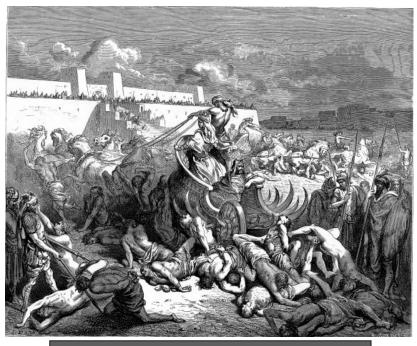
In 1 Chronicles 17:10-12, God promised King David that He would (a) subdue all of David's enemies (the <u>Men of War</u> theme), and furthermore that (b) a House of God would be built (the <u>House of God</u> theme), though it would be built by the son of David.

1 Chronicles 17:1-15 (KJV) Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains. 2 Then Nathan said unto David, Do all that is in thine heart; for God is with thee. 3 And it came to pass the same night, that the word of God came to Nathan, saying,



4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: 5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another. 6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I *commanded to feed my* people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David,



David punishing the Ammonites, by Gustave Dore

Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

10 And since the time that I commanded judges to be over my people Israel. MOREOVER <u>I</u> <u>WILL SUBDUE ALL THINE ENEMIES</u> [so here is the <u>Men of War</u> theme]. Furthermore I tell thee that <u>THE LORD WILL BUILD THEE AN HOUSE</u>. [Here is the <u>House of God</u>

theme. Nathan was sent by the Lord to tell David to desist from building a House for God, assuring him that his son should build it, and that his own house and kingdom would be established forever, meaning the House of David through Jesus Christ.]

11 And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 <u>HE SHALL BUILD ME AN HOUSE</u>, and I will stablish his throne for ever. [The context is that of an initial and partial fulfillment through (i) the son of David, Solomon, with the more complete, substantial, and eternal fulfillment occurring through (ii) the Son of David, Jesus Christ.]

13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

<< <u>Previous</u> <u>Main Page and List of Unsealing Summaries</u> <u>Next</u> >>