

#577 Ornan's Threshingfloor – The Sword of David and the Sword of Peter: Those who use the Sword, die by the Sword

Key Understanding: *The sword of David and the sword of Peter.* When correlating 1 Chronicles 21 and Matthew 26:51-53, we will see the theme of (a) the Sword of David (who repented) vs. the Cross of Jesus Christ equating to the theme of (b) the Sword of Peter (who repented) vs. the Cross of Jesus Christ.

Let's start with (b) the Sword of Peter (who repented) vs. the Cross of Jesus Christ (in this Unsealing), and then we will return to 1 Chronicles 21 to see (a) the Sword of David (who repented) vs. the Cross of Jesus Christ (in two Unsealings).

The Sword of Peter vs. the Cross of Jesus Christ. Part (b) is easy to see through John 18:10-11, which directly pits the **Sword** of Peter vs. the **Cross** of Jesus Christ.



Peter cuts off Malchus's ear

John 18:10-11 (KJV) Then SIMON PETER HAVING A SWORD DREW IT [the **Sword** of Peter], and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 Then said Jesus unto Peter, PUT UP THY SWORD INTO THE SHEATH [the **Sword** of Peter]: THE CUP WHICH MY FATHER HATH GIVEN ME, SHALL I NOT DRINK IT? [The **Cross** of Jesus Christ]



Jesus heals Malchus

So again – take note – the **Sword** vs. the **Cross** is seen in John 18:10-11.

Here is the same event as is recorded in Matthew, which we emphasized in the previous Unsealing.

Matthew 26:51-53 (KJV) And, behold, **ONE OF THEM** [Peter] **WHICH WERE WITH JESUS STRETCHED OUT HIS HAND, AND DREW HIS SWORD**, and struck a servant of the high priest's, and smote off his ear.
52 Then said Jesus unto him, PUT UP AGAIN THY SWORD INTO HIS PLACE: FOR ALL THEY THAT TAKE THE SWORD SHALL PERISH WITH THE SWORD.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

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