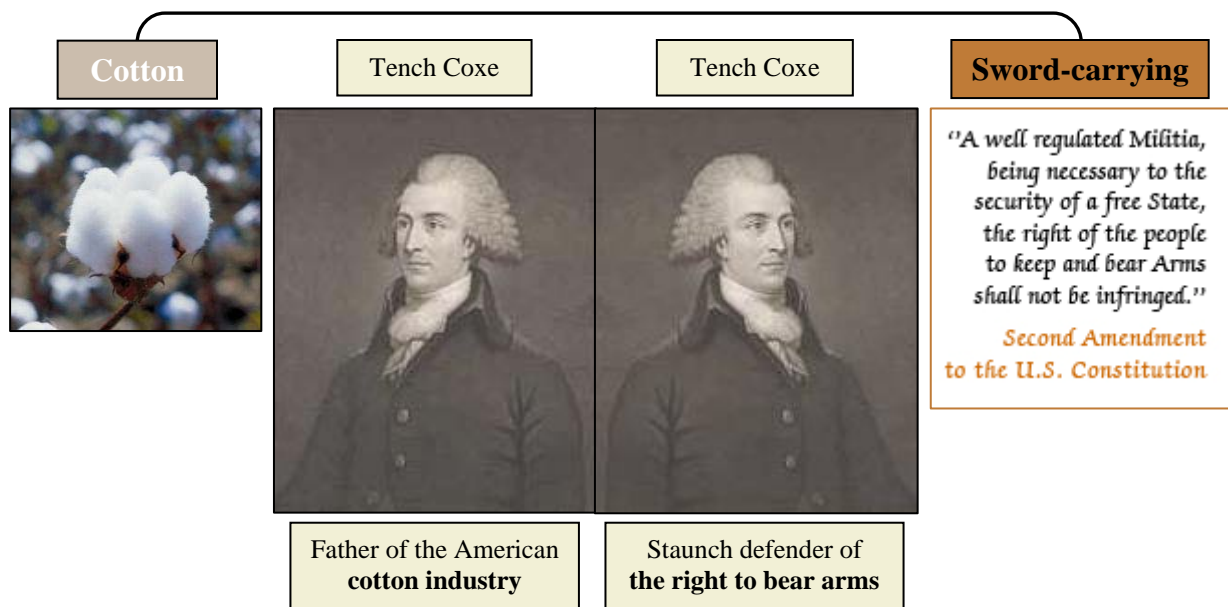


#646 The Cotton Saints vs. the Linen Saints – Tench Coxe: Father of the American Cotton Industry and Defender of the Right to Bear Arms

Our Key Understandings associated with this series The Cotton Saints vs. the Linen Saints mostly surround the central theme that *sword*-carrying *Cotton* Saints have reflected the spirit of ruling and reigning *before* the return of Jesus Christ, while *cross*-carrying *Linen* Saints reflect ruling and reigning with the Lord *after* the return of Jesus Christ.

Cotton and sword-bearing go together. This is further seen through the life and person of Tench Coxe.



Tench Coxe, “father of the American cotton industry.” Tench Coxe is sometimes called the “father of the American cotton industry” due to his persistence of incorporating cotton as a staple in the South.

Here is **#646–Doc 1**, which again is the article titled **Cotton: The Perennial Patriot** and subtitled **An American Patriot Yesterday, Today, and Tomorrow**. Parts of page 1 and the beginning of page 2 explain Tench Coxe’s role in the cotton industry.

[Click here](#) for **#646–Doc 1**

[Click here](#) for the **Original Source of #646–Doc 1**

Tench Coxe, and the Second Amendment right to bear arms. Tench Coxe, a member of the second rank of America’s Founders and a leading proponent of the Constitution and Bill of Rights, wrote prolifically about the Second Amendment right to keep and bear arms.

Here is **#646–Doc 2**, which is an article about **Tench Coxe and the Second Amendment** right to bear arms. It is not necessary to read through it all; just get the main idea.

[Click here](#) for **#646–Doc 2**

[Click here](#) for the **Original Source of #646–Doc 2**

Key Understanding: *Cotton and sword-bearing.* The prophetic link between *cotton* and *sword-bearing* is reinforced through the life of Tench Coxe, “father of the American cotton industry,” and ardent defender of the Second Amendment right to bear arms. The Lord ordained the substitution of *cotton* for *linen* to further reveal the Body of Americans as a *counterfeit* of the Body of Christ.

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