#751 Constantine the Great and Woodrow Wilson, II – Constantine the Great: And we shall reign on the earth

The Lord means for the true Lamb who bore the *Cross* and opens the seals to represent those who "shall reign on the earth" with Jesus Christ after his Return, not before his Return.

Revelation 5:9-10 (KJV) And they sung a new song, saying, <u>THOU</u> [the Lamb] <u>ART</u> <u>WORTHY TO TAKE THE BOOK, AND TO OPEN THE SEALS THEREOF: FOR THOU WAST SLAIN</u>, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: <u>AND WE SHALL REIGN ON THE</u> EARTH.

However, the opening of the First Seal is about the Christian *Sword*, and those who "reign on the earth" with the White Horse Rider Antichrist figure. They do so in the spirit/doctrine of reigning with/for 'King Jesus' before his Return.

Revelation 6:1 (KJV) And I saw when <u>THE LAMB OPENED ONE OF THE SEALS</u> [the First Seal], and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Revelation 6:2 (KJV) And I saw, and behold <u>A WHITE HORSE</u>: and <u>HE</u> [Constantine the Great] <u>THAT SAT ON HIM HAD A BOW</u>; and a crown was given unto him: and <u>HE WENT</u> FORTH CONQUERING, AND TO CONQUER.

Key Understanding: The Lord specifically uses a *White* Horse Rider – since Jesus Christ is a *White* Horse Rider – to introduce the breaking of the seals in Revelation 6:1-2 for the purpose of indicating that the *spirit of antichrist* is to be identified as a *counterfeit* of true Christianity and the true reign of Jesus Christ upon the earth.



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'Armed Freedom'
stands on a cast-iron globe
atop the U.S. Capitol.
Her spirit represents
reigning on the earth
before
the return of Jesus Christ.





Next >>