

**#761 Constantine the Great and Woodrow Wilson, II – Constantine and Revelation 6:2: The Father’s Throne, part 7, Comparing (a) the overcoming *through the Cross* to sit on the Father’s throne in Revelation 3:21 with (b) the overcoming *through the Sword* to sit on the father’s throne in Revelation 6:2**

**Key Understanding: *Comparing Revelation 3:21 with Revelation 6:2.*** When Jesus Christ speaks of *overcoming* as he overcame, so as to sit down with the Heavenly Father on His throne (Revelation 3:21), he is speaking of *overcoming through the Cross*. We know that Jesus was speaking of overcoming through the Cross because Revelation 4 and 5 emphasize the Father’s throne, and the worthy Lamb *who had been slain*. But when Constantine overcame to sit on *his* earthly father’s throne, and kept on overcoming to continue to sit on his earthly father’s throne (in the name of the Heavenly Father’s throne), it was *through the Sword*.

**Revelation 3:21 and overcoming through the *Cross* to sit on “the Father’s throne”**

**Revelation 3:21 (KJV) *TO HIM THAT OVERCOMETH* [through the Cross] *WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN AS I ALSO OVERCAME, AND AM SET DOWN WITH MY FATHER IN HIS THRONE.***



**Revelation 6:2 and overcoming through the *Sword* to sit on “the father’s throne”**



**Revelation 6:2 (KJV) *And I saw, and behold A WHITE HORSE: and HE [Constantine the Great] THAT SAT ON HIM HAD A BOW; and A CROWN [of his father’s (Constantius’s) throne] WAS GIVEN UNTO HIM: and HE WENT FORTH CONQUERING, AND TO CONQUER.*** [Constantine sat



on his earthly father’s throne through the Sword. To the *left* and *right* is a statue of Constantine the Great in York, England.]

**The entire grandiose and triumphant story of Constantius becoming the Augustus of the west and Constantine gaining his father’s throne was ordained by the Lord to fulfill Revelation 6:2, and to connect Revelation 6:2 back to “the Father’s throne” theme of Revelation 3:21.**

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