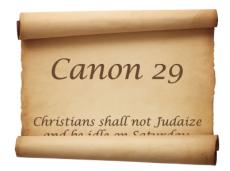
#779 Constantine the Great and Woodrow Wilson, II – The Council of Laodicea, part 6, The Lord's ultimate purpose in Canon 29 of the Council of Laodicea was/is to show that the Laodicean spirit was/is identical to the Constantinian spirit of using the Man of War Sword to establish a counterfeit Sabbath Day rest during the Church Age

<u>Laodicea</u> and <u>Constantine</u>. The Lord's purpose in ordaining the Council of Laodicea at the time of the re-establishment of the Constantinian spirit of rule over the Roman Empire (after the death of Julian the Apostate) was to further connect **Laodicea** and **Constantine**.



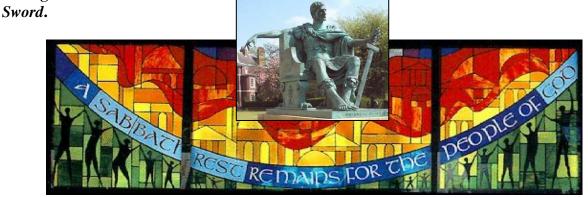
Let's review Canon 29 of the Council of Laodicea, which stated:

"Christians shall not Judaize and be idle on Saturday, the Sabbath, but shall work on that day; but the Lord's day (Sunday) they shall especially honor, and, as being Christians, shall, if possible, do no work on that day. If, however, they are found Judaizing, they shall be shut out from Christ."

While on the surface the Sabbath Day issue of Canon 29 of the Council of Laodicea would seem to solely be about whether Saturday or Sunday should be chosen as the Lord's Sabbath Day, the Church-ill – because it does not understand the ultimate meaning or manner of entering the Sabbath rest of the Lord through its own *cross*-carrying – cannot discern the Lord's ultimate purpose in the edict.

Key Understanding: The <u>Laodicean</u> spirit equates to the <u>Constantinian</u> spirit. The Council of <u>Laodicea</u> was called in conjunction with the re-establishment of the <u>Constantinian</u> spirit over the Roman Empire, which also represented the establishment of a *counterfeit* Sabbath Day of the Lord through the *sword*-bearing Christianity of the Roman Catholic Church (and Eastern Orthodox Church).

The Lord's ultimate purpose in Canon 29 of the Council of <u>Laodicea</u> was/is to show that the <u>Laodicean</u> spirit was/is identical to the <u>Constantinian</u> spirit of establishing a *counterfeit* Sabbath Day of rest – that is, the "reign on the earth" of the Lord – during the Church Age through the 'Men of War'



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Of course, this is all connected with Laodicea being the "Seven" Church in the letters to the churches in the book of Revelation, though it should actually be seen as a "Six" Church.

Hebrews 4:9-11 (NIV) <u>There remains, then, a Sabbath-rest for the people of God;</u>
10 <u>for anyone who enters God's rest also rests from his own work, just as God did from his.</u>
11 <u>Let us, therefore, make every effort to enter that</u> [Sabbath] <u>rest</u>, so that no one will fall by following their example of disobedience.

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