## #809 The Black Horse Rider – Sergeant York, the man, and the November 15, 1917, *Second* Ascension of America, part 2, York's induction into the U.S. Army was on November 15, 1917

(i) <u>Constantine the Great</u> and conquering through <u>war</u> were linked with <u>York</u>, England.
(ii) <u>George Washington</u> and conquering through <u>war</u> were linked with <u>Yorktown</u>, Virginia.
(iii) <u>Woodrow Wilson</u> and conquering through <u>war</u> were linked with <u>Sergeant York</u>, the man.
(iv) <u>Ronald Reagan</u> and conquering through <u>war</u> were linked with <u>Sergeant York</u>, the horse.

Key Understanding: When we compare (ii) *above*, <u>George Washington</u> and conquering through <u>war</u> were linked with <u>Yorktown</u>, Virginia, with (iii) *above*, <u>Woodrow Wilson</u> and conquering through <u>war</u> were linked with <u>Sergeant York</u>, we are to see that (ii) *above* represents the initial rise (the *first ascension*) of the Revelation 17:08 Beast out of the Pit, which is entirely connected to the November 15, 1708, birth of William Pitt, while (iii) *above* represents the 1917 *second ascension* of America as the Revelation 17:08 Beast out of the Pit. <u>Moreover, the story of Sergeant York is specifically tied to the date of November 15, 1917. He was inducted into the U.S. Army on that day.</u>

Here is #809–Doc 1, important dates in the life of Sergeant York.

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**Sergeant York** (*pictured*) **was inducted into the U.S. Army on November 15, 1917.** The following comes from a Christian site favorable to Alvin York's decision to enter the Army:

After receiving notice to register for the draft in June 1917, Alvin York sought exemption as a conscientious objector. His appeals were rejected.

York wrote: "My religion and my experience . . . told me not to go to war, and the memory of my ancestors . . . told me to get my gun and go fight. I didn't know what to do. I'm telling you there was a war going on inside of me, and I didn't know which side to lean to. I was a heap bothered. It is a most awful thing when the wishes of your God and your country . . . get mixed up and go against each other. One moment I would make up my mind to follow God, and the next I would hesitate and almost make up my mind to follow Uncle Sam. Then I wouldn't know which to follow or what to do. I wanted to follow



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Sergeant Alvin C. York has been honored by this 10-foot statue on the grounds of the Tennessee State Capitol in Nashville. His medals and trophies may be seen at the Tennessee State Museum.

both but I couldn't. They were opposite. I wanted to be a good Christian and a good American too."

As "long as the records remain I will be officially known as a conscientious objector. I was. I joined the church. I had taken its creed, and I had taken it without what you might call reservations. I was not a Sunday Christian. I believed in the Bible, and I tried in my own way to live up to it."

He willingly obeyed the draft, for he received assurance from God that he would not get killed, and come back home without a scratch. "I told them [his family] when I left – I was coming back, and I felt I was going to get back safely, and I never did doubt it in the least, because I had my assurance that I would return home safely."

## On November 15, 1917, Alvin York was inducted into the Army.

Here is **#809–Doc 2**, which includes what is shown immediately *above* and which is favorable to Alvin York's decision to enter the U.S. Army. Actually, though it is long, this entire rendition of **the story of** 

**Sergeant York** is quite interesting and is worth reading, especially given the gravity of the subject matter.

Click here for #809–Doc 2

## **<u>Click here</u>** for the Original Source of #809–Doc 2

**Revelation 17:08 (KJV)** <u>THE BEAST</u> that thou sawest was, and is not; and <u>SHALL</u> <u>ASCEND OUT OF THE BOTTOMLESS PIT</u> [attached to 1708 and 1917], and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

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