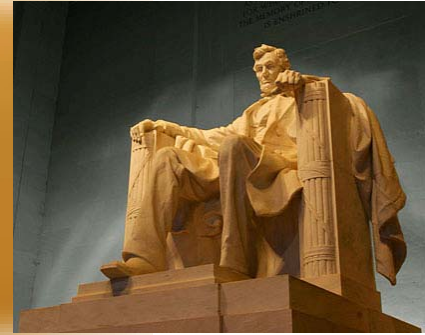


#853 Why Abraham Lincoln was named Abraham – The “just war” spirit, purpose, and doctrines of Abraham Lincoln are reflective of the “just war” spirit, purpose, and doctrines of the Martin Luther Protestant Reformation (and the Lutheran Seminary at Gettysburg)

The most salient point as we make the transition from The Lutheran Seminary at Gettysburg to Why Abraham Lincoln was named Abraham is that . . .



Key Understanding (of this Unsealing #853): *“Just war” Abraham Lincoln matches up with “just war” Martin Luther.* The “just war” spirit, purpose, and doctrines of Abraham Lincoln are reflective of the “just war” spirit, purpose, and doctrines of the Martin Luther Protestant Reformation (and the Lutheran Seminary at Gettysburg).

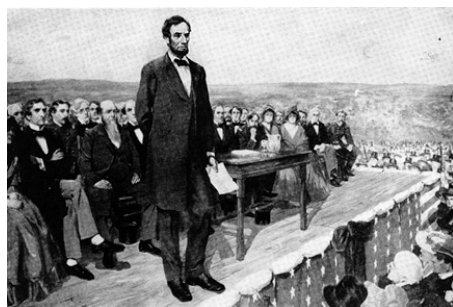


For the remainder of this Unsealing, let’s *review* Unsealing [#378](#), which has already introduced the topic of the Gettysburg Address. At that time we primarily concentrated on just one aspect – the theme of government of the people, by the people, for the people, not perishing from the earth.

Review of Unsealing [#378](#) The Red Beast vs. The Scarlet Beast – The Role of Scarlett and *Gone With the Wind*, part 7, Government of the people, by the people, for the people, shall not perish from the earth.

#378 The Red Beast vs. The Scarlet Beast – The Role of Scarlett and *Gone With the Wind*, part 7, Government of the people, by the people, for the people, shall not perish from the earth

The Gettysburg Address. Here are the final words of Abraham Lincoln’s Gettysburg Address (not the version he held in his hand while he spoke, but the very similar version representing as exactly as can be known the speech he gave):

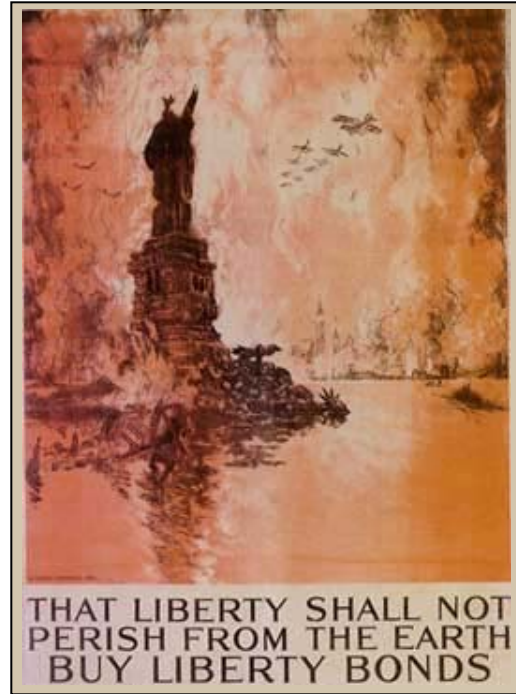


“It is rather for us to be here dedicated to the great task remaining before us – that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion – that we here highly resolve that these dead shall not have died in vain – that this nation, under God, shall have a new birth of freedom – and that **government of the people, by the people, for the people, shall not perish from the earth.**”

Abraham Lincoln's concluding words to his Gettysburg Address exhibit a severe error in doctrine, and, because of that, match up perfectly with America's role in prophecy as the Scarlet Beast that makes *civilizations gone with the wind*. In fact, since Abraham Lincoln made the South *Gone With The Wind*, it is highly appropriate that his Gettysburg Address describes the endeavor as part of the larger purpose of **government of the people, by the people, for the people, not perishing from the earth**, for that purpose precisely matches with what would be a *counterfeit* establishment of the Lord's millennial kingdom in association with the words of Daniel 2:34-35, and **THE WIND CARRIED THEM AWAY**.

*Daniel 2:35 (KJV) Then was **THE IRON, THE CLAY, THE BRASS** [Greece of Alexander the Great], **THE SILVER** [Media-Persia], **AND THE GOLD** [Babylon], **BROKEN TO PIECES TOGETHER**, and *became like the chaff of the summer threshingfloors; and **THE WIND CARRIED THEM AWAY***, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

Key Understanding (of Unsealing #378): *Government of the people shall not perish from the earth*. Abraham Lincoln's spirit and doctrine that democratic governments "of the people, by the people, for the people, shall not perish from the earth" represent the establishment of the Lord's rule upon the earth (by man). They ascribe to America the role of God's millennial kingdom, acting as a wind carrying away the evil *Gone With The Wind* South in the Civil War, the evil empires of World War I, the evil empire 7th Head, Germany, in World War II, and the evil empire 7th Head Soviet Union in the Cold War, essentially in (the *counterfeit*) fulfillment of Daniel 2:35 – and **THE WIND CARRIED THEM AWAY**.



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