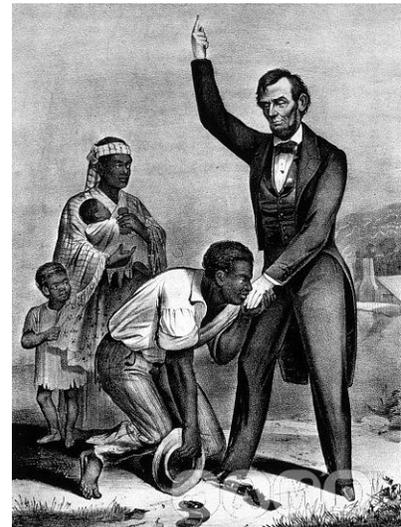**<u>#854 Why Abraham Lincoln was named Abraham – Abraham's Seed and their "new birth of freedom"</u>**

The final words of **Abraham Lincoln's Gettysburg Address of November 19, 1863**:

"It is rather for us to be here dedicated to the great task remaining before us – that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion – that we here highly resolve that these dead shall not have died in vain – that this nation, under God, shall have **<u>a new birth of freedom</u>** – and that **government of the people, by the people, for the people, shall not perish from the earth**."

Key Understanding: *Fathers Abraham.* **True Christians who are** *"of the faith, the same are the children of Abraham"* **(Galatians 3:7). They are Abraham's seed (Galatians 3:29). Abraham Lincoln was ordained to be named** *Abraham* **for the purpose of being (and acting as, and fulfilling) a** *counterfeit* **of** *"our father Abraham"* **(Romans 4:12). <u>The key issue or theme surrounding the person of Abraham Lincoln being a</u>** *<u>counterfeit</u>* **<u>of Abraham,</u>**

<u>the biblical father of faith, is</u> *freedom*. **Abraham Lincoln produced his own "children of Abraham," with "a new birth of [American] freedom." Not only did freed slaves at the time of the Civil War become "children of Abraham [Lincoln]," but every generation of the Body of Americans thereafter has been a part of the "new birth of freedom" and the faith of their father, Abraham Lincoln. [For more on this subject, reference 'The Seed of Abraham' report on this website.]**
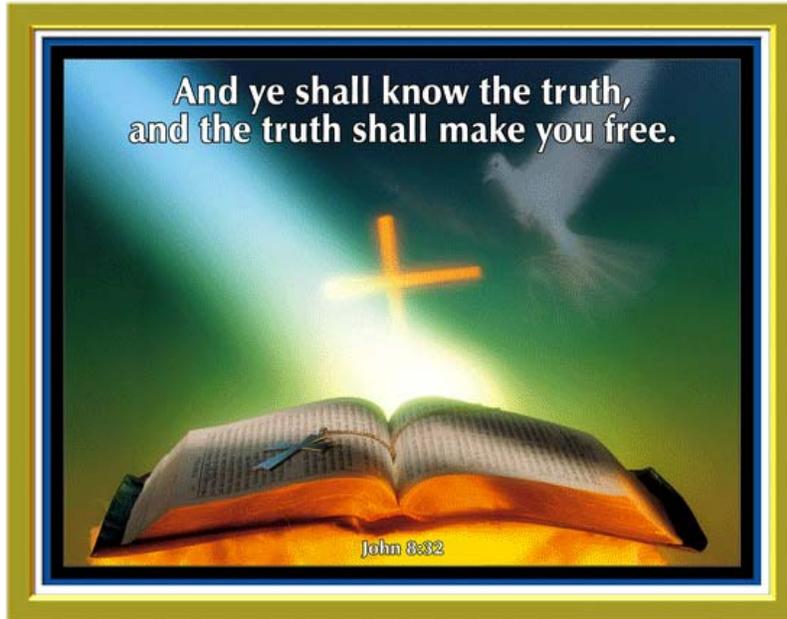
A key passage surrounding the *real* **father Abraham and the** *counterfeit* **father Abraham (Lincoln) is John chapter 8.**

John 8:31-33 (KJV) Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
*32 **And ye shall know the truth, and <u>THE TRUTH SHALL MAKE YOU FREE</u>**.*

*33 They answered him, **<u>WE BE ABRAHAM'S SEED, AND WERE NEVER IN BONDAGE TO ANY MAN</u>**: how sayest thou, **<u>YE SHALL BE MADE FREE</u>**?*

Let's look at more of the passage in the next Unsealing.

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