

#897 The Second Babel’s One Language and One Speech – The Earth of One *specific* Speech, Woodrow Wilson’s April 2, 1917, ‘Making the World Safe for Democracy’ Speech

We are transitioning from Review of the series ‘Ending the USSR to Build the Second Babel’ to **The Second Babel’s One Language and One Speech.**

In Unsealing [#892](#), we saw that Benjamin Franklin/*James Wilson* represented the *first step* of building a *single democratic nation second Babel*, through their September 17, 1787, speech at the U.S. Constitutional Convention, and *Woodrow Wilson* represented the *second step* of building a *worldwide second Babel* of a Partnership of Democratic Nations, through his ‘war’ speech on April 2, 1917.

Making the world safe for democracy. Wilson’s ‘Making the World Safe for Democracy’ speech fulfilled the Genesis 11 spirit and theme of the earth being “*of one language*” and “*of one speech,*” through the hope of the world being of *one mind politically* in the latter days with *a common purpose*, with that *one mind* and *common purpose* being to have Democracy reigning in the hearts and minds and mouths of men and their governments.



Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH
[Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].



There are several candidates for a *specific* “one speech.” Woodrow Wilson’s ‘Making the World Safe for Democracy’ war message is one of a handful of famous speeches in America’s history that would qualify as being fully representative of the *second* Babel’s *one language* and *one speech*. Abraham Lincoln’s November 19, 1863, Gettysburg Address would be a close second. Martin Luther King, Jr.’s, ‘I Have a Dream’ speech of August 28, 1963, would be another. And of course, the Benjamin Franklin/James Wilson speech of September 17, 1787, is a part of the overall picture.

Why the Lord specifically tabs Woodrow Wilson’s April 2, 1917, ‘Making the World Safe for Democracy’ speech as most suited to reflect the *second* Babel’s “*one language*” and “*one speech*” is due to its purposeful drive toward a Partnership of Democratic Nations.

Key Understanding: *The whole earth of one language, and one speech.* What the Lord is doing, then, is selecting Woodrow Wilson’s speech of “Making the World Safe for Democracy” to be the “*one specific speech*” that is representative of the true general meaning of “*one speech*” in Genesis 11:1, as concerns “*one language*” and “*one speech*” in the last days of the *second* Babel. Simply, Woodrow Wilson’s speech was ordained to fulfill Genesis 11:1. Thus, Genesis 11:1 looks like this in the case of the *second* Babel:

Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].

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