#938 Deceiving the Elect – Calvinism vs. Arminianism, part 2

Key Understanding: Calvinism and Arminianism opposed/oppose one another over the doctrine of the elect.



Here is **#938–Doc 1**, a source that **compares <u>Arminianism</u>** with the five points of <u>Calvinism</u>. The author's purpose is the defense of Calvinism. As presented in the comparison, each of the arguments has errors.

In general, those who defend **Arminianism** do not understand the immensity and height and depth of the sovereignty of God in the fulfillment of his will and prophecy.

In general, those who defend **Calvinism** do not understand that the Lord's definition of the *elect* goes well beyond the initial regeneration by the Holy Spirit. A person can be regenerated by the Holy Spirit, but decide not to be faithful to God. The *elect* are called and chosen, and make decisions to be faithful, not resisting the Holy Spirit and the will of God, though the Lord must be given full and complete credit for the *elect* being called, chosen, and faithful, and not resisting the Holy Spirit and the will of God.

1 Peter 1:1-2 (KJV) Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 <u>ELECT ACCORDING TO THE FOREKNOWLEDGE OF GOD THE FATHER</u>, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

2 Peter 1:10 (KJV) Wherefore the rather, brethren, give diligence to <u>MAKE YOUR</u> <u>CALLING AND ELECTION SURE</u>: for if ye do these things, ye shall never fall:

Matthew 24:24 (KJV) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, <u>IF IT WERE POSSIBLE, THEY SHALL</u> <u>DECEIVE THE VERY ELECT</u>.

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