

#950 The Whore’s Latter Rain – 11 years between the April 9, 1906, “speaking in tongues” start of the Latter Rain Pentecostal Movement and the April 6, 1917, start of the U.S. attempting to build a worldwide Second Babel through a Partnership of Democratic Nations, to Make the World Safe for Democracy

April 9, 1906, “speaking in tongues.” So that it is made clear to the reader up front, the Lord can, has, and does indeed give the gift of “speaking in tongues” to his people, though it is clear in scripture that not all speak in tongues, just as not all are apostles, or prophets, or teachers, or workers of miracles, or have the gifts of healing, or interpretation of tongues. There should be no schism in the Body of Christ concerning the matter (1 Corinthians 12:24-31). Furthermore, the Azusa Street Revival did indeed represent an outpouring of the Lord’s Spirit on April 9, 1906. That was good news for the Church. However, with that said, there is much more to the prophetic story of April 9, 1906, and the good news is *mixed* with bad news for the Church. That will become clear in the ensuing Unsealings.

April 9, 1906, ‘Weird Babel of Tongues.’

Passing judgment on what was occurring on Azusa Street, on April 18, 1906, the Los Angeles Times – on the same morning that the great San Francisco earthquake destroyed that city – ran a front page story on the revival, “Weird Babel of Tongues; New Sect of fanatics is breaking loose; Wild scene last night on Azusa Street; Gurgles of wordless talk by a sister.”



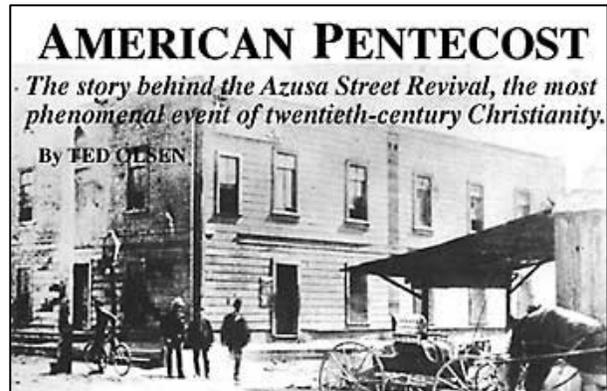
Since the Los Angeles Times was of the world and not of God, it would not be expected that the newspaper would positively acknowledge, endorse, embrace, or report on the phenomena of “speaking in tongues.” Nonetheless, its characterization of the beginnings of modern-day Latter Rain Pentecostalism as a “weird Babel of tongues” happens to accurately describe the prophetic theme that the Lord also attaches to April 9, 1906. For now . . .

Key Understanding: *Building a second Genesis 11 Babel.* Let’s note that there were 11 years, reflecting Genesis 11 Babel, between the April 9, 1906, beginning of the “speaking in tongues” Azusa Street Revival that ‘birthed’ the 20th-21st centuries’ Latter Rain Pentecostal movement and the April 6 [= April 9], 1917, entry of the U.S. into World War I for the purpose of building the *worldwide Second Babel* through a Partnership of

Democratic Nations, to Make the World Safe for Democracy. *Below* is a timeline on the matter.

April 9, 1906, “speaking in tongues” – Birth of the Latter Rain Pentecostal movement.

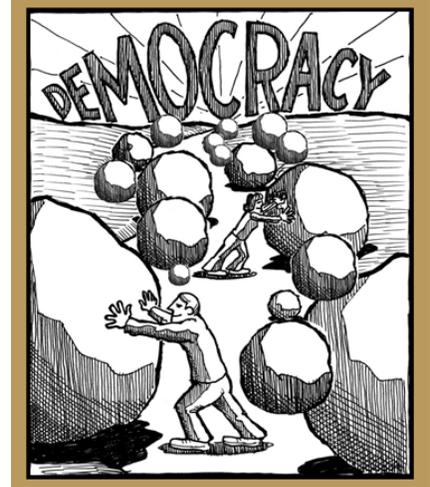
*Acts 2:4 (KJV) And **THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES**, as the Spirit gave them utterance.*



11 years later representing Genesis 11 and Babel . . .

April 6 [= 9], 1917, Babel – Entry of the Calvinist Woodrow Wilson-led U.S. into World War I to build the *worldwide* Second Babel of a Partnership of Democratic Nations, to Make the World Safe for Democracy.

*Genesis 11:1 (KJV) And **THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH** [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].*



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