

#951 The Whore's Latter Rain – Contrasting Genesis 11 Babel and Acts 2 Pentecost

Before we examine more thoroughly the meaning of the 11 years between the April 9, 1906, birth of the Latter Rain Pentecostal movement in Los Angeles and the April 6 [= 9], 1917, U.S. entry into World War I for the purpose of attempting to build a *worldwide* Second Babel through a Partnership of Democratic Nations, lets solidify that . . .

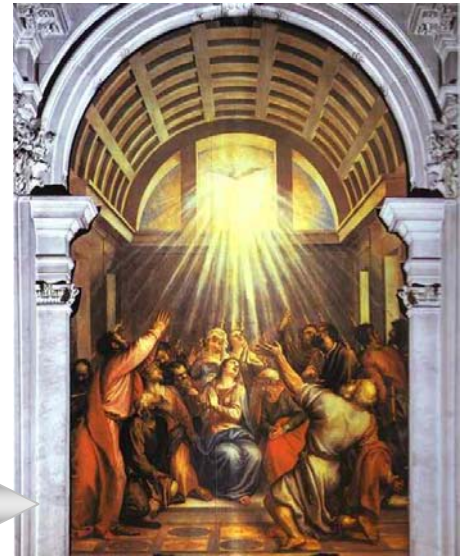
Key Understanding #1: *Contrasting Genesis 11 Babel and Acts 2 Pentecost.* The Lord always intended for there to be a contrasting correlation between Genesis 11 Babel and Acts 2 Pentecost. Therefore, we should not think it strange that the Lord paired together “speaking in tongues” of April 9, 1906, with Babel of April 6 [= 9], 1917.



Key Understanding #2: *Contrasting Genesis 11 Babel and Acts 2 Pentecost.* Acts 2 Pentecost was the antithesis of Genesis 11 Babel. It was God's answer to Babel. Let's contrast Genesis 11 Babel with Acts 2 Pentecost.

Genesis 11 Babel

Acts 2 Pentecost



Genesis 11 Babel was about **the spirit of man**
Acts 2 Pentecost was about ***the Holy Spirit of God***

Genesis 11 Babel was about **tongues and languages of the earth**
Acts 2 Pentecost was about ***tongues and languages of the earth***

Genesis 11 Babel was about **men being drawn together in one accord**
Acts 2 Pentecost was about ***men being drawn together in one accord***

Genesis 11 Babel was about **the Lord “coming down” from Heaven to scatter**
Acts 2 Pentecost was about ***the Lord's Spirit coming down “from Heaven” to unify***

Genesis 11 Babel was about **the Lord separating men through different languages**
Acts 2 Pentecost was about ***the Lord drawing men of different languages together***

Genesis 11 Babel was about **men being unified against God, in the flesh**
Acts 2 Pentecost was about ***men being unified for God, in the Holy Spirit***



Genesis 11:1, 5-9 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].

5 And THE LORD CAME DOWN to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, THE PEOPLE IS ONE, and they have all ONE LANGUAGE; and this they begin to do: and now NOTHING WILL BE RESTRAINED FROM THEM, which they have IMAGINED to do.

7 Go to, LET US GO DOWN, AND THERE CONFOUND THEIR LANGUAGE, that they may not understand one another’s speech.

8 So THE LORD SCATTERED THEM ABROAD from thence upon the face of all the earth: and they left off to build the city.

9 THEREFORE IS THE NAME OF IT CALLED BABEL; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Acts 2:1-8 (KJV) And when THE DAY OF PENTECOST was fully come, THEY WERE ALL WITH ONE ACCORD in one place.

2 And suddenly THERE CAME A SOUND FROM HEAVEN as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

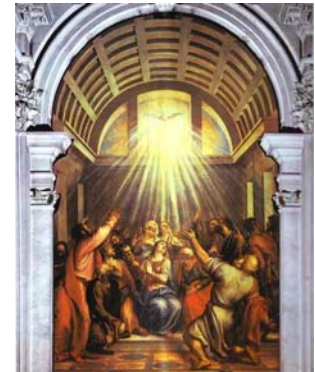
4 And THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES, as the Spirit gave them utterance.

5 And THERE WERE DWELLING AT JERUSALEM JEWS, DEVOUT MEN, OUT OF EVERY NATION UNDER HEAVEN.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that EVERY MAN HEARD THEM SPEAK IN HIS OWN LANGUAGE.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?



Key Understanding #3: Contrasting Genesis 11 Babel and Acts 2 Pentecost. The Lord had called Abraham out of Babylon. Likewise, since “there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven” (Acts 2:5), Pentecost was representing the calling of men out of the scattered Babel nations of the earth, into one accord, for God. Pentecost was the antithesis of Babel.

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