## <u>#955 The Whore's Latter Rain – Clarifying April 9, 1906, and the Protestant Reformation, and April 6 [= 9], 1917, and the Protestant Reformation</u>

We saw what is *below* in the previous Unsealing:

The *doubles* associated with (1) the April 9, 1906, birth of the Latter Rain Pentecostal movement and, 11 years later, (2) the April 6 [= 9], 1917, U.S. entry into World War I

## (a) The Protestant Reformation

- (i) April 9, 1906, birth of the <u>Protestant</u> <u>Reformation's</u> "speaking in tongues" Latter Rain Pentecostal movement.
- (ii) April 6 [= 9], 1917, birth of the <u>Protestant Reformation's</u> Calvinist latter day reign "over the kings of the earth" (Revelation 17:18) through building a worldwide Second Babel of a Partnership of Democratic Nations.



Reformation Wall in Geneva

The common denominator is the Protestant Reformation Church

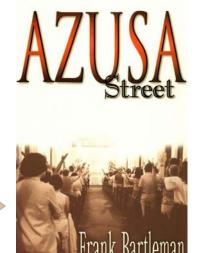
What joins together the events of the April

9, 1906, "speaking in tongues" birth of the Latter Rain Pentecostal movement, and the Good Friday April 6 [= 9], 1917, U.S. entry into World War I, is the Church, and to be more precise, the *Protestant Reformation Church*.

Key Understanding: Clarifying (i) April 9, 1906, and the Protestant Reformation, and (ii) April 6 [= 9], 1917, and the Protestant Reformation.

(i) The <u>April 9, 1906</u>, birth of the Latter Rain Pentecostal movement, which umbrellas the Pentecostal, Charismatic, and Latter Rain movements for the purposes of our conversations, represents just <u>a part of</u> the Protestant Reformation, and to be more specific, the "speaking in tongues" part of the Protestant Reformation.

(i) April 9, 1906, and the Protestant Reformation Church



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(ii) The <u>April 6 [= 9], 1917</u>, U.S. entry into World War I represents and encompasses <u>all of</u> the Luther-Calvin Protestant Reformation (including the April 9, 1906, Latter Rain Pentecostal movement), which, in turn, as you will remember, is representing America as the Fourth Rome *Christian Democracy*. Its chief representative is seen in Calvinist Presbyterian Woodrow Wilson. The point is that Making the World Safe for Democracy through a Babel of a Partnership of Democratic Nations was considered a Christian endeavor by a Protestant Reformation-dominated America.



(ii) April 6 [= 9], 1917, and the Protestant Reformation Church

## Revelation 17:18 (KJV) And <u>THE WOMAN</u> which thou sawest <u>IS THAT GREAT</u> <u>CITY</u> [Babylon the Great], <u>WHICH REIGNETH OVER THE KINGS OF THE</u> <u>EARTH</u> [by Making the World Safe for Democracy].

[Note: We don't want to get sidetracked from our main focus, yet this is the perfect time to mention that of all the people to be born in prophetic conjunction with the Protestant Reformation/Christian Democracy event of the April 6 [= 9], 1917, U.S. entry into World War I, it was John F. Kennedy, the only Roman Catholic President of the United States in its history. Kennedy was born on May 29, 1917, in Brookline, Massachusetts, exactly 2 months after Man o' War's birth on March 29, 1917. Man o' War, of course, is entirely representative of the Protestant Reformation's World War I endeavor of 'Making the World Safe for Democracy.' So why would the Lord ordain the birth of the only Roman Catholic U.S. President at that time, in conjunction with such a Woodrow Wilson-led Protestant-oriented event? The answer is that the Lord was showing that the spirit and doctrines associated with the *sword*-bearing, men o' war, 'church/state' trunk of the Protestant Reformation, which produced the second ascension of the Revelation 17:3 scarlet Beast United States in 1917, are an extension of the all-encompassing scarlet Mother of Harlots Roman Catholic Church. This is why John F. Kennedy's famous reply concerning his Roman Catholic faith during his run for the presidency in 1960 was, "No one asked me my religion {when I was fighting for America} in the South Pacific {during World War II}." Clearly, John F. Kennedy's ultimate religion was that of most American Protestants, and that was the worshipping of the Beast out of the Pit.]

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