#962 The Whore's Latter Rain – Double of Joel's Latter Rain: The pouring out of the Lord's Pentecostal Joel's Latter Rain of April 9, 1906, and the pouring out of the Protestant Reformation Joel's Latter Rain of April 6 [= 9], 1917

Review: In Unsealing #954, in part (c), the comparison was drawn between the <u>Latter Rain</u> of April 9, 1906, and the April 6 [= 9], 1917, <u>latter reign</u> of the Protestant Reformation. Here it is again:

The *doubles* associated with (1) the April 9, 1906, birth of the Latter Rain Pentecostal movement and, 11 years later, (2) the April 6 [= 9], 1917, U.S. entry into World War I



(ii) April 6 [= 9], 1917, birth of the Protestant Reformation's Calvinist <u>latter day</u> reign "over the kings of the earth" (Revelation 17:18) through building a worldwide Second Babel of a Partnership of Democratic Nations.

New Material: However, now we see a double of *Joel's Latter Rain* . . .

Key Understanding: Through <u>the end of the Civil War</u> occurring at the <u>former Raine</u> property, near the home of <u>Joel Flood</u>, at the time that Henry de la Warr <u>Flood</u> was in his mother's womb, and through the same Henry de la Warr <u>Flood</u> authoring the war

resolution that marked the April 6 [= 9], 1917, <u>beginning of U.S. involvement in World War I</u>, the Protestant Reformation's Calvinist <u>latter reign</u> that began April 6 [= 9], 1917, is also ordained by the Lord to play the role of <u>Joel's Latter Rain</u>. [However, it is a counterfeit <u>Joel's Latter Rain</u>.]

Joel 2:23 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the <u>FORMER RAIN</u> moderately, and he will cause to come down for you the rain, the <u>FORMER RAIN</u>, and the <u>LATTER RAIN</u> in the first month.

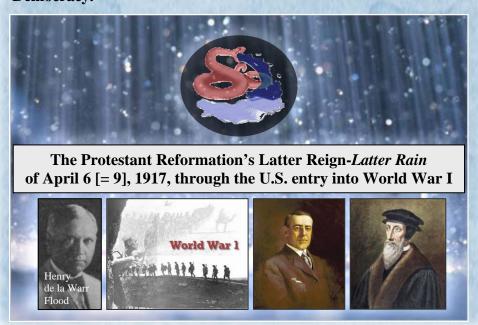
Therefore, the Lord ordained that the <u>April 9, 1906</u>, birth of the Latter Rain Pentecostal movement be overtly described as an outpouring of <u>Joel's Latter Rain</u>, but also that the Protestant Reformation Calvinist latter day reign through the U.S. entry into World War I on <u>April 6 [= 9], 1917</u>, be covertly prophetically connected to the theme of <u>Joel's Latter Rain</u>. Thus,

(i) April 9, 1906 – <u>Joel's Latter</u> <u>Rain</u> of the Pentecostals.

11 years later ...



(ii) April 6 [= 9], 1917 – <u>Joel's Latter Rain</u> of the Calvinist Protestant Reformation, representing Christians Making the World Safe for Democracy.



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