<u>#968 The Whore's Latter Rain – Robert Edward Lee and Joel's Former Rain on April 9,</u> 1865; Edward Lee and Joel's Latter Rain on April 9, 1906

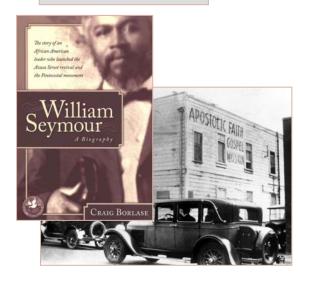
Robert Edward Lee surrendered to Ulysses S. Grant on April 9, 1865, at the *former Raine* property in Appomattox Court House, Virginia, near the estate of **Joel Flood**, who also surrendered at Appomattox Court House.

Key Understanding: *Robert Edward Lee and Edward Lee*. <u>Robert Edward Lee</u> is prophetically attached to <u>Joel's former rain</u> on April 9, 1865, while exactly 41 years later, <u>Edward Lee</u> is attached to the birth of the <u>Joel's Latter Rain</u> Pentecostal movement on April 9, 1906.

> Robert Edward Lee and *Joel's Former Rain* on April 9, 1865



Edward Lee and *Joel's Latter Rain* on April 9, 1906



To be more expansive by adding Joel Flood and Henry de la Warr Flood . . .

Robert Edward Lee and **Joel Flood** were *jointly* attached to the prophetic theme of **Joel's** former rain through the singular event of the surrender of Lee to Grant on April 9, 1865, at the former Raine property at Appomattox. Joel's former rain represented the outpouring of spiritual blessings by God because of U.S. Grant's and the North's victory over the Confederates. Exactly 41 years later, **Edward Lee** was attached to the *first part* of the *second phase* of the Protestant Reformation through the birth of the Joel's Latter Rain Pentecostal movement on April 9, 1906. Eleven (11) years after that, the son of Joel Flood, <u>Henry de la Warr Flood</u>, through his authoring of the U.S. war resolution of April 6 [= 9], 1917, represented the *second part* of the *second phase* of the Protestant Reformation as Joel's Latter Rain.

Joel 2:23 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the <u>FORMER RAIN</u> moderately, and he will cause to come down for you the rain, the <u>FORMER RAIN</u>, and the <u>LATTER RAIN</u> in the first month.

The 41 years. Of course, what is *above* begs the question of why the Lord ordained there to be exactly 41 years between the <u>April 9, 1865</u>, surrender of <u>Robert Edward Lee</u> to U.S. Grant and the <u>April 9, 1906</u>, beginning of the Latter Rain Pentecostal movement at the home of and through the person of <u>Edward Lee</u>. There is an answer to that which we will be getting to soon enough.

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