

#990 The Whore's Latter Rain – The Double *Latter Reigns* of April 9, 1906, and April 6 [= 9], 1917, part 1

In Unsealing #956, it was explained concerning *Double Latter Rains and Double Latter Reigns* that although the very early stages of learning about the double events of April 9, 1906, and April 6 [= 9], 1917, placed Latter Rain primarily with April 9, 1906, and Latter Reign primarily with April 6 [= 9], 1917, the Lord's true intent is to reveal that (a) Latter Rain is connected to *both* April 9, 1906, and April 6 [= 9], 1917, and, additionally, (b) Latter Reign is connected to *both* April 9, 1906, and April 6 [= 9], 1917.

Key Understanding: We have now completed the portion of revealing that (a) Latter Rain is connected to *both* April 9, 1906, and April 6 [= 9], 1917, and are now ready to determine that (b) Latter Reign is connected to *both* April 9, 1906, and April 6 [= 9], 1917.

Let's start with the last first:

Latter Reign and April 6 [= 9], 1917

This is easy to see. As has been fully discussed, the U.S. entry into World War I represented a *latter reign* over the kings of the earth by the Woman, who is "that Great City" Babylon, but who is also representing the Calvinist Protestant Reformation. The key verse of the latter reign of April 6 [= 9], 1917, is Revelation 17:18. Good old-fashioned American "One Nation Under God" patriotism best describes the source of the doctrine and spirit of this *latter reign*.



Revelation 17:18 (KJV) And THE [Scarlet] WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].

Latter Reign and April 9, 1906

This is easy to ascertain, if one studies and understands the plethora of *latter rain* doctrines that are actually *latter reign* doctrines, and which inundated the various Charismatic and Latter Rain movements during the 20th century. The *latter reign* doctrines – which can generally be categorized as “**Kingdom Now**” doctrines, and which have as their



body of doctrine and spirit the idea that the Church should be reigning over the earth *now* – have roots attributed to the April 9, 1906, birth of the **Latter Rain** Pentecostal movement because they arose in combination with teachers who also were “speaking in tongues.” We will be listing some of the aberrant **latter reign** doctrines, which have come about in conjunction with the **Latter Rain** of April 9, 1906.

1 Corinthians 4:8 (KJV) Now ye are full, now ye are rich, YE HAVE REIGNED AS KINGS WITHOUT US: and I would to God ye did reign, that we also might reign with you.

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