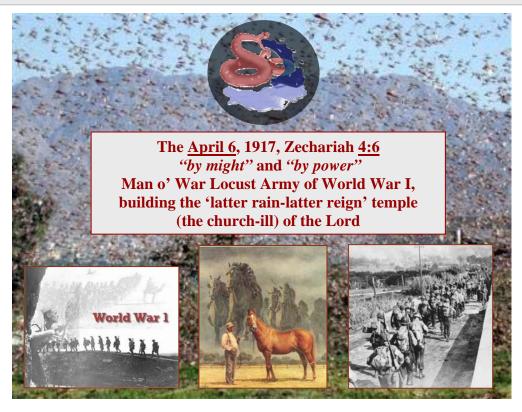
#1006 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 11, The Lord's words of "not by Might, nor by Power, but by My Spirit" in Zechariah 4:6 are secondarily but directly fulfilled in New Testament times by the April 6, 1917, Joel's Latter Rain U.S. Army's entry into World War I

Zechariah 4:6 (KJV) Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, <u>NOT BY MIGHT</u>, <u>NOR BY POWER</u>, <u>BUT BY MY SPIRIT</u>, saith the LORD of hosts.

Key Understanding: Zechariah 4:6 and 4/6/1917. The Lord designed "not by <u>might</u>, nor by <u>power</u>, but by my <u>spirit</u>" in Zechariah 4:6 to have the verse number that it does for the exact purpose of pointing to the future event of the April 6, 1917, U.S. entry into World War I. The U.S. Locust Army of Good Friday, April 6, 1917, dwells in the spiritual/prophetic realm as an outpouring of the spirit of *Joel's Latter Rain* – the second of the Two Olive Trees (of April 9, 1906, and April 6, 1917) that oiled the Church. [Reference Unsealing #1004, and also Zechariah 4:3 below.]

However, in truth, Zechariah 4:6 (KJV) "... NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, saith the LORD of hosts" points to the U.S. Locust Army of Good Friday, April 6, 1917, representing the attempted building of the Church through might and power – through the efforts of Men o' War – not through the (Latter Rain) Spirit of the Lord.



#1006 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign Page 1 of 2 of April 6, 1917, part 11, The Lord's words of "not by Might, nor by Power, but by My Spirit" in Zechariah 4:6 are secondarily but directly fulfilled in New Testament times by the April 6, 1917, Joel's Latter Rain U.S. Army's entry into World War I

Zechariah 4:1-6 (KJV) And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold <u>A</u>

<u>CANDLESTICK ALL OF GOLD</u>, with a bowl upon the top of it, and his seven lamps
thereon, and seven pipes to the seven lamps, which are upon the top thereof:

- 3 And <u>TWO OLIVE TREES</u> by it [the April 9, 1906, Latter Rain Pentecostal movement more so representing the religious role as <u>priests</u>, and the April 6 [= 9], 1917, Joel's Latter Rain U.S. entry into World War I more so representing the political role as <u>kings</u>], one upon the right side of the bowl, and the other upon the left side thereof.
- 4 So I answered and spake to the angel that talked with me, saying, What are these, my lord? 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
- 6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, <u>NOT BY MIGHT</u> [Strong's 02428 below, points to military force, an army, and thus we see the U.S. Army of 4/6/1917 fulfilling Zechariah 4:6], <u>NOR BY POWER</u>, <u>BUT BY MY SPIRIT</u>, saith the LORD of hosts.

Strong's 02428 1yx chayil khah'- yil

from 02342; AV-army 56, man of valour 37, host 29, forces 14, valiant 13, strength 12, riches 11, wealth 10, power 9, substance 8, might 6, strong 5, misc 33; 243

- 1) strength, might, efficiency, wealth, army
- 1a) strength
- 1b) ability, efficiency
- 1c) wealth
- 1d) force, army