

**#1021 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 22, The Two Witnesses: The Two Olive Trees of April 9, 1906, and April 6 [= 9], 1917, are related to Zechariah 4 as a counterfeit secondary fulfillment, building a counterfeit Third Temple of the Lord, and as such are actually counterfeits of the Two Olive Trees/Two Witnesses of Revelation 11**

**The Two Witnesses**

Unsealing #1019 discussed the fact that Zechariah 4 and the Two Olive Trees represent the Jews being *delivered from physical captivity in Babylon* to build the Second Temple, while the Two Olive Trees of April 9, 1906, and April 6 [= 9], 1917, represent the Church being *taken into spiritual captivity by the Woman, Babylon the Great*, to build a Man o' War Third Temple of God. This is because . . .

**Key Understanding: *The counterfeits of the two witnesses building the counterfeit Third Temple. The Two Olive Trees of April 9, 1906, and April 6 [= 9], 1917, are related to Zechariah 4 as a counterfeit secondary fulfillment, and as such are actually counterfeits of the Two Olive Trees/Two Witnesses of Revelation 11. They are of a mixed spirit, adding might and power in the name of the Lord. As counterfeits, they are building a counterfeit Third Temple of the Lord, just as Zerubbabel and Joshua were building the true Second Temple of the Lord.***

*Zechariah 4:1-3, 6 (KJV) And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,*

*2 And said unto me, What seest thou? And I said, I have looked, and behold A CANDLESTICK ALL OF GOLD, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:*

*3 And TWO OLIVE TREES by it, one upon the right side of the bowl, and the other upon the left side thereof. [A counterfeit secondary fulfillment occurs through the April 9, 1906, Latter Rain Pentecostal movement and the April 6 [= 9], 1917, Joel's Latter Rain U.S. entry into World War I, because those two events, while related to Zechariah 4, are actually counterfeits of the Two Olive Trees-Two Witnesses of Revelation 11.]*

*6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, NOT BY MIGHT, NOR BY POWER [Strong's 02428 points to military force, an army, and thus we see the U.S. Army of 4/6/1917 fulfilling Zechariah 4:6, and associated with making the Church as kings; it also includes the April 9, 1906-birthed Latter Rain Pentecostal movement, "which [as kings] reigneth over the kings of the earth," Revelation 17:18], BUT BY MY SPIRIT, saith the LORD of hosts.*

*Revelation 11:1-4 (KJV) And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and MEASURE THE TEMPLE OF GOD, and the altar, and them that worship therein.*

*2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.*

*3 And I WILL GIVE POWER unto my TWO WITNESSES, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

**4 These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth.**

The Two Olive Trees in Zechariah chapter 4, which are building the Second Temple, point to the Two Witnesses of Revelation 11, of which the April 9, 1906, Azusa Street Revival and the April 6 [= 9], 1917, U.S. entry into World War I serve as a *counterfeit*, building a *counterfeit* Third Temple of the Lord.



**The two olive trees with the golden oil in Zechariah 4 point to the two witnesses of Revelation 11, which are counterfeited by the latter rain-latter reigns of April 9, 1906, and April 6 [= 9], 1917**



**April 9, 1906**  
**Joel's Latter Rain**  
**of the Pentecostals**

**April 6 [= 9], 1917**  
**Joel's Latter Rain**  
**of the Calvinist Protestant Reformation,**  
**representing Christians**  
**making the world safe for democracy**



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