#1032 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 33, The Two Witnesses: The Two Olive Trees of Zechariah 4 point to the Two Olive Trees of Revelation 11, including the Latter Rain

Review:

Themes seen in both Zechariah 4 and Revelation 11:

- (i) Two Olive Trees
- (ii) Candlestick(s)
- (iii) Measuring the Temple
- (iv) Power

Themes seen in Zechariah 4 and/or Zechariah 6 that point to relatively unseen themes in Revelation 11:

- (v) Deliverance from Babylon
- (vi) Two into One

Theme unseen in Zechariah 4, though the chapter points to a seen theme in Revelation 11:

(vii) A Great Earthquake

New Material:

The Latter Rain. Clearly, the Two Olive Trees/Two Olive Branches in Zechariah 4 that are the anointed of God point to the Two Olive Trees/Two Witnesses of Revelation 11. Thus, just as the Two Olive Trees/Two Olive Branches in Zechariah 4 represent "golden oil" anointing, the Two Olive Trees/Two Witnesses have a "golden oil" anointing, though the analogy is not that of "golden oil" but rather *Latter Rain*.

Key Understanding #1: The 'golden oil' latter rain anointing of the two witnesses. The Two Olive Trees/Two Witnesses of Revelation 11 have the Latter Rain anointing by the Spirit of God, pointed to by the "golden oil" anointing of the Two Olive Trees/Two Olive Branches in Zechariah 4.

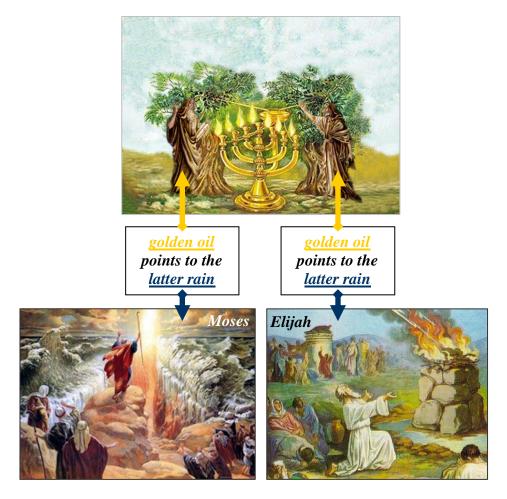
Thus, we can add point (viii) to the list *above*, but under the title of . . .

Theme seen in Zechariah 4, and seen in Revelation 11, but not until a second glance.

(viii) The Golden Oil anointing (Zechariah 4) and Latter Rain anointing (Revelation 11)



The "two into one" Two Olive Trees/Two Witnesses of Revelation 11, <u>coming in the spirit and roles of Moses and Elijah,</u> have the *Latter Rain* anointing by the Spirit of God, pointed to by the "golden oil" anointing of the Two Olive Trees/Two Olive Branches in Zechariah 4



The second glance (mentioned above) is stimulated by the verse of Revelation 11:6, about *rain*.

Revelation 11:6 (KJV) <u>These have power to shut heaven, THAT IT RAIN NOT in the days</u> of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Revelation 11:6 (NIV) These men have power to shut up the sky SO THAT IT WILL NOT RAIN during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Key Understanding #2: The latter rain anointing to shut heaven that it rains not. The Two Olive Trees/Two Witnesses (i) have a 'golden oil' Latter Rain anointing, and (ii) have the power to shut heaven, that it rains not during the days of their prophecy. What does this mean, and how are the two related?