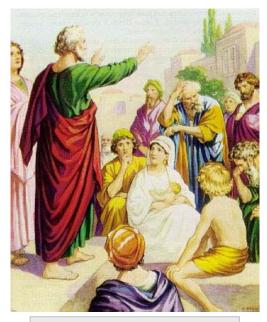
<u>#1043 The Latter Rain of the Cross, with the Holy Spirit – The Latter Rain of Peter's</u> Sword on April 6, 1917, part 2, Acts 2 and St. Peter

Key Understanding: *The cross of the believer is the deciding factor*. While the Latter Rain Pentecostal movement would declare "<u>speaking in tongues</u>" and the like to be the determining factor in Latter Rain vs. No Latter Rain, pointing to Acts 2, the Lord's position is that it is the <u>cross of the believer</u> that is the deciding factor in Latter Rain vs. No Latter Rain.

The Apostle Peter and the *Former Rain* **Pentecostals.** The Lord ordained that the Apostle Peter would be front and center at the *first* Pentecost of Acts 2 (Acts 2:14). By now Peter had repented of a heart that would draw the *sword*, and understood not just <u>the *cross* of Jesus Christ</u>, but <u>the *cross* of the believer</u>.

Acts 2:1-4, 12-18 (KJV) And when <u>THE DAY OF PENTECOST</u> was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.



Peter addressed the crowd on the day of Pentecost

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And <u>THEY WERE ALL FILLED WITH THE</u> <u>HOLY GHOST, AND BEGAN TO SPEAK WITH</u> <u>OTHER TONGUES</u>, as the Spirit gave them utterance.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?13 Others mocking said, These men are full of new wine.

14 **<u>BUT PETER</u>**, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 <u>BUT THIS IS THAT WHICH WAS SPOKEN</u> <u>BY THE PROPHET JOEL</u>;

17 And it shall come to pass in the last days, saith God, <u>I WILL POUR OUT MY SPIRIT UPON ALL FLESH</u>: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

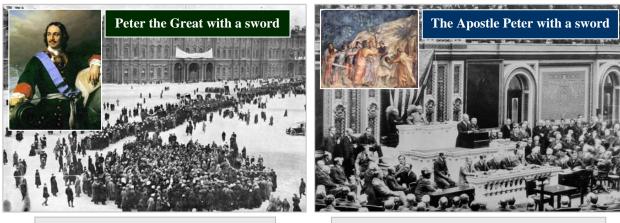
18 And on my servants and on my handmaidens <u>I WILL POUR OUT IN THOSE DAYS</u> <u>OF MY SPIRIT</u>; and they shall prophesy:

The Apostle Peter and the *Latter Rain* Pentecostals. While it is easily <u>seen</u> by all Christians that the Apostle Peter was at the front and center of the *first* Pentecost of Acts 2 (Acts 2:14), the

#1043 The Latter Rain of the Cross, with the Holy Spirit – The Latter Rain of Peter's Sword on April 6, 1917, part 2, Acts 2 and St. Peter

Lord ordained that the Apostle Peter would be at the front and center of the *second* Pentecost of April 9, 1906, as well, but rather <u>unseen</u>, through the *second* Pentecost's prophetic attachment to America's 'Man o' War' April 6, 1917, entry into World War I, *which surrounded events in St. Petersburg, Russia, pointing spiritually/prophetically to <u>Peter and the sword</u>.*

The Lord constructed the theme of <u>Peter and the sword</u> to clarify that the April 9, 1906, and April 6, 1917, Joel's Latter Rains are <u>Latter Rains of the sword</u>, and thus *no Latter Rains*.



Protesters gather outside the tsar's palace in Petrograd (Saint Petersburg) in 1917 Woodrow Wilson's "making the world safe for democracy" speech to Congress on April 2, 1917, to enter America into World War I, allied with Russia's new democratic Provisional Government

<< <u>Previous</u>

Main Page and List of Unsealing Summaries

 $\underline{Next} >$