

#1055 The Revelation 3:21 Grant – Why U.S. Grant is *with* William Joseph Seymour spiritually/prophetically, but *against* Horatio Seymour for the Presidency

Horatio Seymour. Horatio Seymour was the Governor of New York State in 1853-1854 and again in 1863-1864. He was the Democratic nominee for President of the United States in the U.S. presidential election of 1868, but lost to Republican Ulysses S. Grant.

Here is #1055–Doc 1, which is a **biography on Horatio Seymour.**


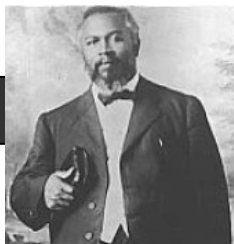
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U.S. Grant is tied *prophetically* to William Joseph Seymour and *historically* to Horatio Seymour. However, because U.S. Grant represents an outpouring of the *former rain* of God on April 9, 1865, and is thus *spiritually/prophetically aligned with* William Joseph Seymour, who represents an outpouring of the *latter rain* of God on April 9, 1906, it would seem on the surface as though, prophetically, Horatio Seymour should have been raised up by the Lord to be U.S. Grant’s vice-presidential running mate, *in alignment with* U.S. Grant, and not raised up to be a presidential candidate *in opposition to* U.S. Grant.

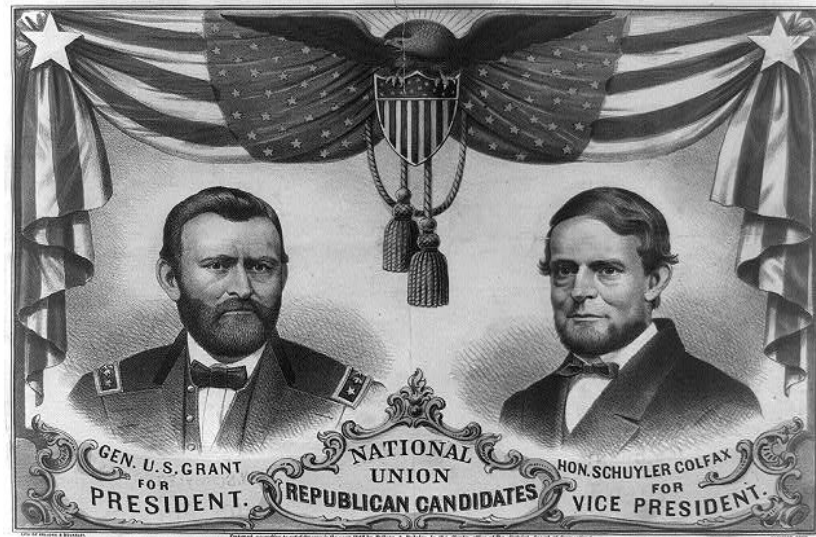
Key Understanding: Why U.S. Grant is *with* William Joseph Seymour spiritually/prophetically, but *against* Horatio Seymour for the Presidency. The Lord designed that U.S. Grant would be in *opposition to* Horatio Seymour in the 1868 presidential election to depict the spiritual/prophetic truth that on April 9, 1865, U.S. Grant’s Union Army represented a *counterfeit former rain*, and was a Locust Army essentially *in destructive spiritual opposition to* the Lord’s outpouring of the Holy Spirit on April 9, 1906, which William Joseph Seymour depicted as the *latter rain* of God. In short, the Lord ordained Grant vs. Seymour in 1868 to show that the spirit of U.S. Grant was in spiritual opposition to the spiritual well-being of William Joseph Seymour.

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1868		1868		1865		1906
	vs.				vs.	
U.S. Grant		Horatio Seymour		U.S. Grant		William Joseph Seymour



(left) A fascinating aspect of the U.S. Grant vs. Horatio Seymour and U.S. Grant vs. William Joseph Seymour prophetic comparisons *above* is that Horatio Seymour was a white man, with a motto during the 1868 election of “This is a white man’s country: let white men rule,” while William Joseph Seymour was a black man. (below) A campaign poster of the U.S. Grant-Schuyler Colfax Republican ticket.



Revelation 3:17-18 (KJV) *Because thou sayest, I am rich, and increased with goods, and have need of nothing; AND KNOWEST NOT THAT THOU ART wretched, and miserable, and poor, and BLIND, and naked:*

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; AND ANOINT THINE EYES WITH EYESALVE, THAT THOU MAYEST SEE [see more].

Revelation 3:21 (KJV) TO HIM THAT OVERCOMETH [(i) the U.S. Grant-led Joel’s former rain-reign Union Army and the United States on April 9, 1865, (ii) the William Joseph Seymour/Edward Lee Latter Rain-reign Pentecostals on April 9, 1906, and (iii) the April 6 [= 9], 1917, Woodrow Wilson-led Joel’s Latter Rain-reign ‘Man o’ War’ U.S. Army] WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN AS I ALSO OVERCAME, AND AM SET DOWN WITH MY FATHER IN HIS THRONE.

Remember, this has everything to do with the half-blind Church, seen through John 3:5:

John 3:3-5 (KJV) *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be BORN AGAIN, he cannot SEE the kingdom of God.*

4 NICODEMUS saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be BORN OF WATER

[which is much about *the cross of the believer*, meaning the leading and watering of the believer by the Holy Spirit so as to carry his own cross and follow Jesus Christ, and would include shedding the “Col. John Nixon” doctrine of the flesh of the natural birthrights of man to Life, Liberty, and the pursuit of Happiness] **and OF THE SPIRIT** [which is overcoming the Nicodemus blindness, becoming born again, and accepting *the work done by Jesus Christ on the cross*], **he cannot ENTER into the kingdom of God.**

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