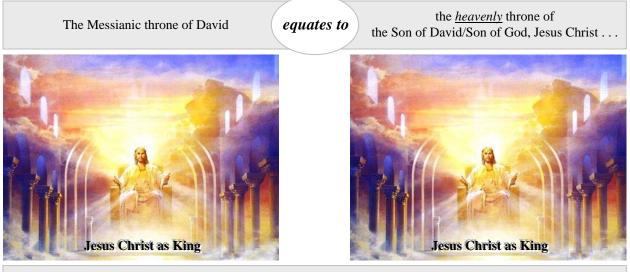
<u>#1071 The Door of Heaven and the Gate of God – The Two Eliakims: Correlating "the throne of David" with "the Father's throne"</u>

Key Understanding: *Correlating "the throne of David" with "the Father's throne."* A key aspect is to see the theme of "the *throne* of David" in Revelation 3:7-8, via Isaiah 22:20-24, and connect it with "the Father's *throne*" in Revelation 3:21. This is why the passage of Isaiah 22:20-24, while about the "throne of David," emphasizes the theme of "father". While the story of Eliakim and the *key of David* in Isaiah 22:20-24 is about the *<u>earthly</u>* throne of David in the Kingdom of Judah, what it really is pointing to is the future Messianic throne of David, which also equates to the <u>*heavenly*</u> throne of the Son of David/Son of God, Jesus Christ, which is in unity with the <u>*heavenly*</u> throne of the Father.

Revelation 3:7-8 (KJV) And to the angel of the <u>church in Philadelphia</u> write; These things saith he that is holy, he that is true, <u>he that hath THE KEY OF DAVID</u> [which can be equated to sitting on the throne of David], <u>he that openeth, and no man shutteth; and shutteth, and no man openeth</u>;

8 I know thy works: behold, <u>I have set before thee AN OPEN DOOR, and no man can shut</u> <u>it</u>: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Revelation 3:20-21 (KJV) Behold, <u>I stand at the door</u>, and knock: <u>if any man hear my</u> <u>voice, and OPEN THE DOOR</u>, I will come in to him, and will sup with him, and he with me. 21 <u>To him that overcometh WILL I GRANT to sit with me IN MY THRONE</u>, even as I <u>also overcame</u>, and am set down with my father IN HIS THRONE.



. . . which is in unity with the <u>heavenly</u> throne of the Father

Isaiah 22:20-24 (KJV) And it shall come to pass in that day, that I will call my servant <u>ELIAKIM</u> the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and <u>I WILL</u> <u>COMMIT THY GOVERNMENT INTO HIS HAND</u>: and <u>HE SHALL BE A FATHER to the</u> <u>inhabitants of Jerusalem, and to the house of Judah</u>.

#1071 The Door of Heaven and the Gate of God – The Two Eliakims: Correlating "the throne of David" with "the Father's throne"

22 And <u>THE KEY OF THE HOUSE OF DAVID</u> will I lay upon his shoulder; <u>so he shall</u> open, and none shall shut; and he shall shut, and none shall open.

23 And *I will fasten him as a nail in a sure place*; and *HE SHALL BE FOR A GLORIOUS*

<u>**THRONE TO HIS FATHER'S HOUSE.</u></u> [NAS, . . . And he will become a throne of glory to his father's house.]</u>**

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

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