

#1079 The Door of Heaven and the Gate of God – The Two Eliakims: The *first* Eliakim represented a *throne of glory* to his Father’s House (Isaiah 22:23); the *second* Eliakim, after burning Jeremiah’s prophecies, would have “none to sit upon the *throne of David*” (Jeremiah 36:30)

Key Understanding #1: The *first* Eliakim, again pointing to the Son of God, Jesus Christ, represented a throne of glory to his father’s house (Isaiah 22:23).

Isaiah 22:20-24 (KJV) And it shall come to pass in that day, that I will call my servant ELIAKIM the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I WILL COMMIT THY GOVERNMENT INTO HIS HAND: and HE SHALL BE A FATHER to the inhabitants of Jerusalem, and to the house of Judah.

22 And THE KEY OF THE HOUSE OF DAVID will I lay UPON HIS SHOULDER; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and HE SHALL BE FOR A GLORIOUS THRONE TO HIS FATHER’S HOUSE. [NAS, . . . And he will become a throne of glory to his father’s house.]

24 And they shall hang upon him all the glory of his father’s house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

Key Understanding #2: The *second* Eliakim, King Jehoiakim, after burning Jeremiah’s prophecies, would have “*none to sit upon the throne of David*” (Jeremiah 36:30), which is quite the opposite of the *first* Eliakim being given “*the key of the house of David*” (Isaiah 22:22).

Jeremiah 36:28-32 (KJV) Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man



A depiction of Eliakim, Shebna, and Joah meeting with Rabshakeh, 2 Kings 18

***The first Eliakim:
He shall be for a glorious throne
to his father’s house***

***The second Eliakim:
He shall have none to sit
upon the throne of David***



The *second* Eliakim, King Jehoiakim, burning Jeremiah’s scroll, Jeremiah 36:23

and beast?

30 Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

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