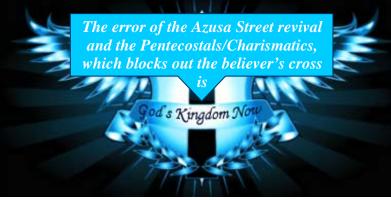
<u>#1084 The Door of Heaven and the Gate of God – The Two Eliakims: Shebna's</u> presumptuous "throne sitting" is meant to be a picture of the "we have become kings" <u>Laodicean church</u>

1 Corinthians 4:8 (NIV) Already you have all you want! Already you have become rich! <u>YOU HAVE BECOME KINGS—AND THAT WITHOUT US</u>! How I wish that you really had become kings so that we might be kings with you!

Key Understanding: *Shebna's presumptuous "throne sitting" is meant to be a picture of the "we have become kings" Laodicean church.* The picture of Shebna being overly secure in his station as a throne-sitter with, but under, Hezekiah, is a picture of the church of Laodicea believing that they are already secure in their position as future joint-heirs with Jesus

Kingdom Now Dominion Theology Christian Reconstruction Restoration Manifest Sons of God Positive Confession Signs and Wonders Healings Fourth Wave Apostles and Prophets Latter Rain Elijah Company Joel's Army Christ. The evidence of that false security is manifested through their "kingdom now" spirit and doctrines (which include "One Nation Under God"), for "kingdom now" indicates that not only will they reign with Jesus Christ in the future, but that they are already reigning with Jesus Christ *now*. Thus, in the hearts of those of the church of Laodicea, the security of reigning with Jesus Christ in the future is subtly but firmly evidenced by them reigning with Jesus Christ *now*. Of course, dwelling in that spirit and doctrine is exactly what disqualifies them from reigning with Jesus Christ in the future. The door is closed. They must overcome by coming to the <u>latter rain of the cross of</u> <u>the believer</u>, not the kingship of the believer.



Isaiah 22:15-16, 19-20 (KJV) Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto SHEBNA, which is over the house, and say,

Revelation 3:20-21 (KJV) Behold, <u>I stand at the door</u>, and knock: <u>if any man</u> <u>hear my voice, and OPEN</u> <u>THE DOOR</u>, I will come in to him, and will sup with him, and he with me. 21 <u>To him that overcometh</u> <u>WILL I GRANT to sit with</u> <u>me IN MY THRONE, even</u> <u>as I also overcame, and</u> <u>am set down with my</u> <u>father IN HIS THRONE</u>.

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? [NIV . . . What are you doing here and who gave you permission to cut out

a grave for yourself here, hewing your grave on the height and chiseling your resting place in the rock?]

19 And I will drive thee [Shebna] from thy station, and from thy state shall he pull thee down. [NIV . . . I will depose you from your office, and you will be ousted from your position.]

20 And it shall come to pass in that day, that **I** will call my servant [the first] <u>ELIAKIM</u> the son of Hilkiah:

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