#1093 The Door of Heaven and the Gate of God – The Two Eliakims: The second phase of the curse of the second Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 5, The (counterfeit) Comings of Elijah and Moses on April 9, 1906, and April 6, 1917, as counterfeits of the Two Olive Trees/Two Witnesses of Revelation 11

Revelation 11:6 (KJV) <u>These</u> [Moses and Elijah] <u>have power to shut heaven, THAT</u> <u>IT RAIN NOT in the days of their prophecy</u>: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Key Understanding: *The counterfeit 'comings' of Elijah and Moses*. There are *counterfeit* 'comings' of *Elijah* and *Moses* associated with both April 9, 1906, and April 6, 1917, acting as *counterfeits* of the Two Olive Trees/Two Witnesses of Revelation 11.

The counterfeit 'comings' of Elijah and Moses

are associated with what is shown in part (d) of our "Two Eliakims to Two Witnesses" sequence (shown further below).

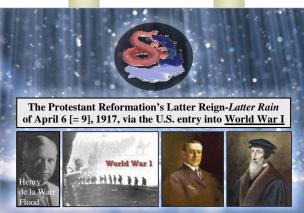












(d) the Two Olive Trees of April 9, 1906, and April 6, 1917 (which are *counterfeits* of the Two Olive Trees/Two Witnesses of Revelation 11)



Former Rain/Latter Rain (through the April 9, 1865, *former rain* U.S. Grant-led Union Army, the April 9, 1906, birth of the *Latter Rain* Pentecostal movement, and the April 6 [= 9], 1917, *Joel's Latter Rain* Woodrow Wilson-led U.S. Army, all *counterfeits* of the true *latter rain of the cross*), and

(ii) None to sit upon the throne of David

Malachi 4:5-6 (KJV) Behold, <u>I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD</u>:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, <u>LEST I COME AND SMITE THE EARTH WITH A CURSE</u>.

Revelation 3:20-21 (KJV) Behold, <u>I stand at the door</u>, and knock: <u>if any man hear</u> <u>my voice</u>, and <u>OPEN THE DOOR</u>, I will come in to him, and will sup with him, and he with me.

21 <u>To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even</u> as I also overcame, and am set down with my father IN HIS THRONE.

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