

#1102 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 14, Moses’s teaching “falling like rain” in Deuteronomy 32:2 and Woodrow Wilson’s April 2, 1917, Speech falling as the Latter Rain

Review: *The Earth of One Speech.* In Unsealing [#897](#), we thoroughly discussed the significance of the Lord selecting Woodrow Wilson’s April 2, 1917, ‘Make the World Safe for Democracy’ speech as “*one specific speech*” fulfilling Genesis 11:1 as concerns the Second Babel.

Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].

Review: *Why do ye not understand my speech?* In addition, Wilson’s speech, because of John 8:32, is a counterfeit of what is seen in John 8:43 (reference Unsealings [#899–#900](#)).

John 8:32-33, 43 (KJV) And ye shall know the truth, and THE TRUTH SHALL MAKE YOU FREE. [We see the speech of Woodrow Wilson on April 2, 1917, as a counterfeit of John 8:32.]

33 They answered him, WE BE ABRAHAM’S [Abraham Lincoln’s] ***SEED*** [and are Making the World Safe for Democracy, 8:32 p.m., April 2, 1917], ***AND WERE NEVER IN BONDAGE TO ANY MAN: how sayest thou, YE SHALL BE MADE FREE?***

43 WHY DO YE NOT UNDERSTAND MY SPEECH? *even because ye cannot hear my word.*

Key Understanding #1 and New Material: Woodrow Wilson’s April 2, 1917, speech as a Latter Rain speech. Because of its complete relevance to the April 6, 1917, *Joel’s Latter Rain* U.S. entry into World War I (an event which serves as one of the *counterfeit* Two Olive Trees/Two Witnesses), **Woodrow Wilson’s April 2, 1917, ‘Make the World Safe for Democracy’ speech can be seen as a Latter Rain speech.** Wilson’s April 2, 1917, *Joel’s Latter Rain* speech prompted the April 6, 1917, *Joel’s Latter Rain* U.S. entry into World War I.



Key Understanding #2 and New Material: Woodrow Wilson’s April 2, 1917, Latter Rain speech is a double of Moses’s doctrine falling as rain in Deuteronomy 32:2. The Deuteronomy 32:2 introduction to the Song of Witness that says that Moses’s doctrine was as *falling rain* has its double, though as a counterfeit, in Woodrow Wilson’s *Latter Rain* speech of April 2, 1917. This is further clarified and verified by (i) the fact that the *Joel’s Latter Rain* April 6, 1917, entry into World War I by the U.S. Locust Army is a *counterfeit* of the Two Olive Trees/Two Witnesses, of which the person of Moses is entirely connected, and by (ii) Deuteronomy 32:2 equating to April 2 (1917) [32:2 is seen as 3:22 = March 22 + 11 days = April 2], and by (iii) (discussed more thoroughly in the next Unsealing) the fact that each speech is tied to Jews being delivered into the Promised Land.

The Moses version of Deuteronomy 32:2

Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 MY DOCTRINE SHALL DROP AS THE RAIN, MY SPEECH SHALL DISTIL AS THE DEW, as the small RAIN upon the tender herb, and as the SHOWERS upon the grass:

The Woodrow Wilson version of Deuteronomy 32:2 [= April 2, 1917]

Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 MY [Woodrow Wilson ‘Make the World Safe for *Democracy*’] **DOCTRINE SHALL DROP AS THE** [Latter] **RAIN** [and Latter Reign], **MY** [John 8:32 ‘Truth Shall Make You Free’ U.S. entry into World War I] **SPEECH** [at 8:32 p.m., April 2, 1917] **SHALL DISTIL AS THE DEW,** as the small **RAIN** upon the tender herb, and as the **SHOWERS** upon the grass:



Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].



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