

#1121 The Door of Heaven and the Gate of God – The Two Eliakims: The second phase of the curse of the second Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 33, George Washington as a counterfeit Malachi 4:2 Sun of Righteousness

The **rising sun** and **rising Son**. On September 17, 1787, at the signing of the U.S. Constitution, Benjamin Franklin alluded to America as being a **rising sun**. Unbeknownst to Franklin, the event occurred on that day so as to illustrate the counterfeit fulfillment of Isaiah 9:6, “*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder,*” with George Washington serving as the “sun as the Son” counterfeit. [Reference Unsealing [#888](#).]

Chair of the rising sun. George Washington sat in this ‘rising sun’ armchair as President of the U.S. Constitutional Convention, to fulfill prophecy as the *counterfeit* rising son of Isaiah 9:6 that would have the government upon his shoulder, and to fulfill prophecy as a *counterfeit* rising sun of Malachi 4:2, *But unto you that fear my name shall the SUN OF RIGHTEOUSNESS ARISE with healing in his wings;*



The rising Beast out of the Pit in Revelation 17:8. What George Washington and the September 17 (= Isaiah 9:6), 1787, U.S. Constitutional Convention were actually fulfilling instead of the *rising* government of God, with its *rising* son, George Washington, was the *rising* Beast out of the Pit in Revelation 17:8.

Malachi 4:2 (KJV) But unto you that fear my name shall the SUN OF RIGHTEOUSNESS ARISE with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
[The Lord ordained George Washington at the *first ascension* of America and Woodrow Wilson at the *second ascension* of America as chief counterfeit Suns of Righteousness.]

Revelation 17:08 (KJV) THE BEAST that thou sawest was, and is not; and SHALL ASCEND OUT OF THE BOTTOMLESS PIT, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

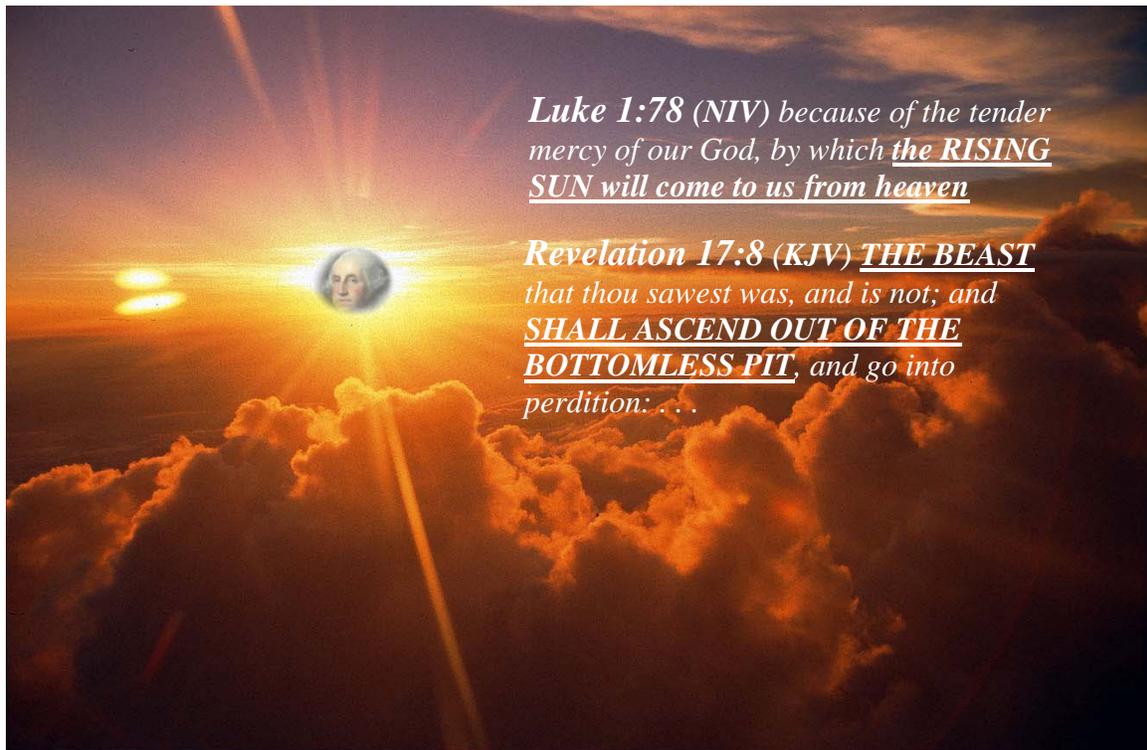
Key Understanding #1: The rising sun of Luke 1:78. Jesus Christ is seen as the **sun of righteousness** at the end of the Old Testament in Malachi 4:2, and is then likened to the **rising sun** in Luke 1:78, giving light to those who sit in darkness. Luke 1:78 is in the midst of the passage of the prophecy of Zachariah, the father of John the Baptist, about the coming Deliverer, Jesus Christ.

Luke 1:78-79 (NIV) because of the tender mercy of our God, by which the RISING SUN will come to us from heaven 79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

Luke 1:78-79 (KJV) Through the tender mercy of our God; whereby the DAYSPRING from on high hath visited us, 79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Key Understanding #2: Luke 1:78 and Revelation 17:8. To show more fully and confirm George Washington's role as a counterfeit rising sun of Malachi 4:2, let's note that the Luke 1:78 (NIV) likening of Jesus Christ to the rising sun has a recognizable numerical correlation with George Washington's role as the counterfeit sun-son when the Revelation 17:8 Beast rises out of the Pit.

Key Understanding #3: Two Elijahs. Malachi 4, which ends the *Old Testament*, has much to do with the coming of *Elijah*, while Luke 1 is about *John the Baptist* (whose ministry begins the time period of the *New Testament*) coming in the power and spirit of *Elijah* to substantially fulfill Malachi 4:5-6.



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