## **#1128** The Curse of Jehoiakim and the Lineage of Jesus Christ – The *second* Eliakim (King Jehoiakim) is a part of the lineage, the ancestry, of Jesus Christ

We are making the transition from <u>The Door of Heaven and the Gate of God</u> to <u>The Curse of</u> <u>Jehoiakim and the Lineage of Jesus Christ</u>.

In the previous series, we discussed the impact of the Jeremiah 36:30 curse upon the *second* Eliakim (Jehoiakim) by outlining the *second phase* of the curse upon the *second* Eliakim (Jehoiakim), tying it to the fulfillment of the "curse of Elijah" of Malachi 4:5-6, and connecting it to "none sitting upon the throne of David" (without repentance) who are of the church of Laodicea.

Now we are ready for deeper understandings on the matter, *which will lead back to what has already been discussed*.

Key Understanding: *The lineage of Jesus Christ in the book of Matthew*. Although his name is <u>not</u> a part of the list, the *second* Eliakim, King Jehoiakim, <u>is</u> a part of the lineage of Jesus Christ outlined in chapter 1 of the book of Matthew. Matthew's genealogy traces the

lineage of Jesus Christ through his adoptive father, Joseph. [Luke's genealogy traces the lineage of Jesus Christ through his mother, Mary.] The purpose of the presentation of the lineage in the book of Matthew was to show that Jesus of Nazareth, the son of Joseph, had the right – the legal entitlement – to the throne of David, by being the "son of David," in the line of descent from King David, fulfilling the Davidic Covenant of 2 Samuel 7:12-13 (which is addressed in the next Unsealing). Thus, the lineage shown in Matthew will have <u>kings</u> of Israel listed from David (and then Solomon) up until the time of the exile to Babylon, because it is dealing with the subject matter of the <u>royal line</u> of descent from King David. Therefore we have added [King] before each of those kings.



*Matthew 1:1-17 (NIV)* A record of the genealogy of <u>JESUS CHRIST THE SON OF DAVID</u>, the son of Abraham: [The fact that Matthew 1 begins by calling Jesus Christ the "son of David" is a clear reference to his right to inherit the throne of David.]

2 <u>Abraham</u> was the father of Isaac, <u>Isaac</u> the father of Jacob, <u>Jacob</u> the father of Judah and his brothers [Jesus Christ is the Lion of the tribe of Judah, the Root of David, Revelation 5:5],
3 <u>Judah</u> the father of Perez and Zerah, whose mother was Tamar, <u>Perez</u> the father of Hezron, <u>Hezron</u> the father of Ram,

4 <u>Ram</u> the father of Amminadab, <u>Amminadab</u> the father of Nahshon, <u>Nahshon</u> the father of Salmon,

5 <u>Salmon</u> the father of Boaz, whose mother was Rahab, <u>Boaz</u> the father of Obed, whose mother was Ruth, <u>Obed</u> the father of Jesse,

6 and <u>Jesse</u> the father of King David. [King] <u>David</u> was the father of [King] Solomon, whose mother had been Uriah's wife,

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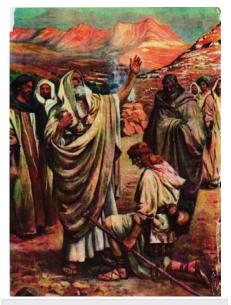
7 [King] <u>Solomon</u> the father of [King] Rehoboam, [King] <u>**Rehoboam**</u> the father of [King] Abijah, [King] <u>Abijah</u> the father of [King] Asa,

8 [King] <u>Asa</u> the father of [King] Jehoshaphat, [King] <u>Jehoshaphat</u> the father of [King] Jehoram, [King] <u>Jehoram</u> the father of [King] Uzziah,

9 [King] <u>Uzziah</u> the father of [King] Jotham, [King] <u>Jotham</u> the father of [King] Ahaz, [King] <u>Ahaz</u> the father of [King] Hezekiah,

10 [King] <u>Hezekiah</u> the father of [King] Manasseh, [King] <u>Manasseh</u> the father of [King] Amon, [King] <u>Amon</u> the father of [King] Josiah [who died at Jerusalem after the battle with Pharaoh Necho at Megiddo],

11 and [King] <u>Josiah</u> the father of [King] Jeconiah and his brothers at the time of the exile to Babylon. [This reads as if King Josiah was the father of Jeconiah, but he was actually the grandfather of Jeconiah, who is also known as Jehoiachin and Coniah, which is short for Je<u>coniah</u>. King



David anointed king (1 Samuel 16:13)

Josiah was the father of the *second* Eliakim, Jehoiakim, of the curse of Jehoiakim, Jeremiah 36:30; Jehoiakim's name was skipped in this record of genealogy, though he is clearly a part of the lineage, as the son of King Josiah and the father of Jeconiah. As concerns the curse, Jeconiah (Jehoiachin, or Coniah), the son of Jehoiakim, *did* sit briefly on the throne of David, for three months.]

12 After the exile to Babylon: <u>Jeconiah</u> was the father of Shealtiel, <u>Shealtiel</u> the father of Zerubbabel [the primary builder of the second Temple],

13 <u>Zerubbabel</u> the father of Abiud, <u>Abiud</u> the father of Eliakim [a different Eliakim than the first two that we have discussed], <u>Eliakim</u> the father of <u>Azor</u>,

14 <u>Azor</u> the father of Zadok, <u>Zadok</u> the father of Akim, <u>Akim</u> the father of Eliud,

15 <u>Eliud</u> the father of Eleazar, <u>Eleazar</u> the father of Matthan, <u>Matthan</u> the father of Jacob,

16 and <u>Jacob</u> the father of <u>Joseph</u>, the husband of Mary, of whom was born <u>Jesus</u>, who is called Christ.

17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.



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