<u>#1141 The Curse of Jehoiakim and the Lineage of Jesus Christ – Luke's genealogy from</u> Joseph (representing Mary) to Adam thus connects Mary with the Genesis 3:15 theme of the Seed of the Woman

Key Understanding: *From Mary to Eve*. Luke's genealogy from Joseph (representing Mary) to Adam also serves the purpose of emphasizing the connection between Mary and Jesus and the Genesis 3:15 theme of the seed of the woman.

Below we are placing Isaiah 7:14 with the <u>start</u> of Luke's genealogy, and Genesis 3:15 with the <u>end</u> of Luke's genealogy.

Isaiah 7:14 (KJV) Therefore the Lord himself shall give you a sign; Behold, <u>A VIRGIN</u> <u>SHALL CONCEIVE, AND BEAR A SON, AND SHALL CALL HIS NAME</u> <u>IMMANUEL</u>.

The 'virgin birth' start of Luke's genealogy in Luke 3:23, which fulfills Isaiah 7:14



Luke 3:21-23, 27, 31, 34, 38 (KJV) Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, 22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. 23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of <u>Heli</u>, [Matthew 1:16 tells us that Joseph was the natural son of a man named Jacob. He was the legal son-in-law of Heli,

having married Mary, the daughter of Heli.]

27 Which was the son of <u>Joanna</u>, which was the son of <u>Rhesa</u>, which was the son of <u>Zorobabel</u>, which was the son of <u>Salathiel</u>, which was the son of <u>Neri</u>,

31 Which was the son of <u>Melea</u>, which was the son of <u>Menan</u>, which was the son of <u>Mattatha</u>, which was the son of <u>Nathan</u>, which was the son of [King] <u>David</u>,

34 Which was the son of <u>Jacob</u>, which was the son of <u>Isaac</u>, which was the son of <u>Abraham</u>, which was the son of <u>Thara</u>, which was the son of <u>Nachor</u>,

38 Which was the son of <u>Enos</u>, which was the son of <u>Seth</u>, which was the son of <u>Adam</u>, which was the son of God.

The Adamic end of Luke's genealogy in Luke 3:38, which brings to mind Genesis 3:15



Genesis 3:15 (KJV) <u>And I</u> will put enmity between thee [the serpent] <u>and the woman,</u> <u>and between thy seed and</u> <u>HER SEED</u> [referring to Mary and the virgin birth of the Messiah, Jesus Christ]; <u>it</u> <u>shall bruise thy head, and</u> thou shalt bruise his heel.



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