

## **#1149 The Curse of Jehoiakim and the Lineage of Jesus Christ – Jehoiachin (Jeconiah, Coniah) in Babylon**

**Key Understanding: *Jehoiachin in Babylon.*** With the fall of Jerusalem and the end of his three month reign, Jehoiachin was taken to Babylon and put in prison, where, according to 2 Kings 25:27-30 and Jeremiah 52:31-34, he seems to have remained for some 37 years. The new king of Babylon, Amel-Marduk (called Evil-merodach in Hebrew), son of Nebuchadnezzar (who had ruled from 605 B.C. to 562 B.C.), pardoned him and “brought him forth out of prison.”

***2 Kings 25:27-30 (KJV) And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;***

***28 And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon; {kindly...: Heb. good things with him}***

***29 And changed his prison garments: and he did eat bread continually before him all the days of his life.***

***30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.***

***Jeremiah 52:31-34 (KJV) And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,***  
***32 And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon, {kindly...: Heb. good things with him}***  
***33 And changed his prison garments: and he did continually eat bread before him all the days of his life.***



Jehoiachin released by the King of Babylon

*34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life. {every...: Heb. the matter of the day in his day}*

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