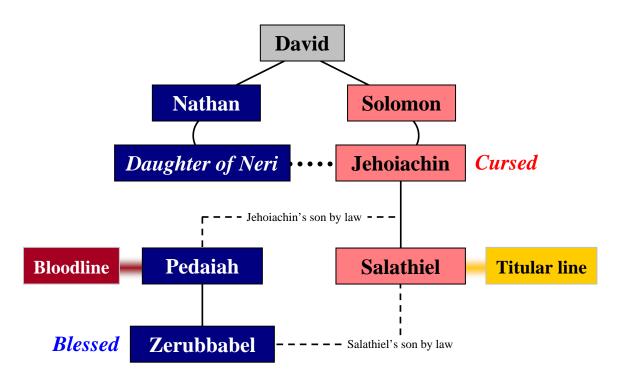
#1151 The Curse of Jehoiakim and the Lineage of Jesus Christ – Making Two into One: Zerubbabel of the House of Solomon and the House of Nathan

Key Understanding #1: *The bloodline and the titular line*. Zerubbabel receives the bloodline through <u>Pedaiah</u> of the <u>House (the Branch) of Nathan</u> (of the House of David), but he received the titular line of the throne of David through <u>Salathiel</u> and the <u>House (the Branch) of Solomon</u> (of the House of David).



Key Understanding #2: *Two into one*. The idea of Zerubbabel being of the titular line of the House of Solomon and the bloodline of the House of Nathan is a reminder of the "two into one" theme associated with Zechariah 6:12, where in essence we are to see the "kingly" position of the governor, Zerubbabel, and the priestly position of Joshua, symbolized by the Two Olive Branches in Zechariah 4:12, come together in Jesus Christ, *the Branch*. [Reference Unsealing #1001.]

Zechariah 6:9-13 (KJV) And the word of the LORD came unto me, saying,

10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold <u>the man</u> <u>whose name is The BRANCH</u>; and he shall grow up out of his place, and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

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