## #1169 Summing up the Malachi 4:6 Elijah curse upon the Latter Reign Kings of the Earth that they will not be joint heirs with Jesus Christ and will not sit on the throne with Jesus Christ in eternity

Key Understanding: Unsealings #1169 (containing Summary Points #1–#3), <u>#1170</u> (containing Summary Points #4–#8), and <u>#1171</u> (containing Summary Points #9–#16) are actually one continuous Unsealing that sums up the Malachi 4:6 Elijah curse as being one that is <u>upon the Latter Rain-Latter Reign kings of the earth that they will not be joint heirs</u> <u>with Jesus Christ and will not sit on the throne with Jesus Christ in eternity</u>. Following are Summary Points #1–#16 over the next 3 Unsealings that put together the whole picture. Applicable verses are interspersed between the Summary Points.

Summary Point #1; the Jeremiah 36:30 curse upon Jehoiakim:

The *first phase* of the Jeremiah 36:30 curse

upon the *second* Eliakim (Jehoiakim) extends through the Jeremiah 22:30 curse upon Jehoiachin, and has its fulfilled ending in the person of Salathiel (Shealtiel), the legal father of Zerubbabel.

The curse of Jehoiakim (the second Eliakim)

Jeremiah 36:30 (KJV) <u>Therefore thus saith the LORD of Jehoiakim king of Judah; HE</u> <u>SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body</u> <u>shall be cast out in the day to the heat, and in the night to the frost.</u>

The curse of Jehoiachin (Jeconiah, Coniah)

Jeremiah 22:24, 30 (KJV) <u>As I live, saith the LORD, though Coniah the son of Jehoiakim</u> <u>king of Judah were the signet upon my right hand, yet would I pluck thee thence;</u> 30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: <u>FOR NO MAN OF HIS</u> [Jehoiachin's] <u>SEED SHALL PROSPER, SITTING UPON</u> <u>THE THRONE OF DAVID, AND RULING ANY MORE IN JUDAH</u>.



Both King Jehoiakim (Jeremiah 36:30) and his son, King Jehoiachin (Jeremiah 22:30), were under a curse from God that their seed would not sit on the throne of David.



## Summary Point #2; the Malachi 4:6 Elijah curse:

The Malachi 4:6 Elijah curse is a *second phase* of the Jeremiah 36:30

curse upon the second Eliakim (Jehoiakim).

## The Elijah Curse

Malachi 4:5-6 (KJV) Behold, <u>I WILL SEND YOU ELIJAH the prophet before the coming</u> of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, <u>LEST I COME AND SMITE THE EARTH WITH A CURSE</u>.



**Summary Point #3; the time gap:** 

Therefore, the *first phase* of the Jeremiah 36:30 curse upon the *second* Eliakim (Jehoiakim), which can be

seen extending through the Jeremiah 22:30 curse upon Jehoiachin, <u>ends</u> with the death of Salathiel (Shealtiel), thereby placing emphasis on Zerubbabel, a forerunner of the Messiah; then there is a *time gap* in history between the *end* of the *first phase* and the *beginning* of the *second phase*; the <u>beginning</u> of the <u>second phase</u> of the curse upon the *second* Eliakim (Jehoiakim) is fulfilled on April 6, 1917, through the Elijah curse of Malachi 4:6, in association with the U.S. entry into World War I.

(continued in Unsealing  $\frac{#1170}{1}$  with Summary Point #4)

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