

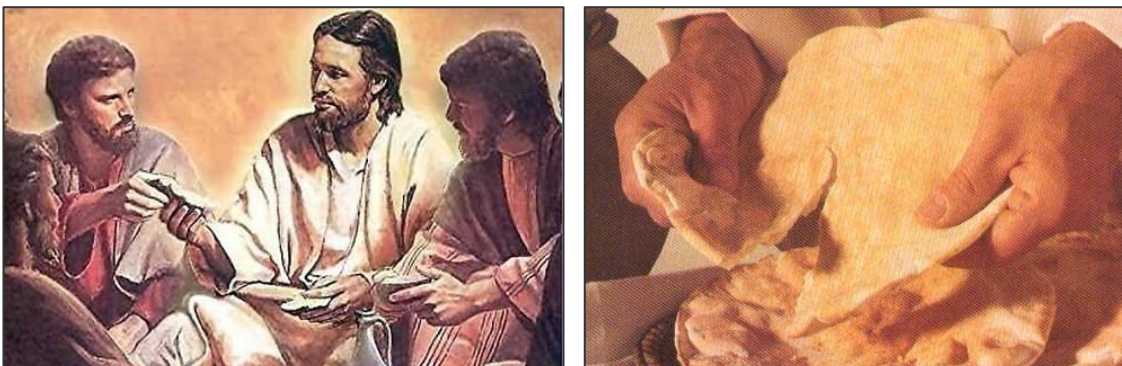
**#1289 The Mark of the Beast – The Old Testament Feast of Passover (and Consecration of the Firstborn, which represents the Passover) and the Feast of Unleavened Bread seen in the New Testament, part 1, Whoever eats my flesh and drinks my blood has eternal life**

As was partially introduced in Unsealing [#1279](#) . . .

**Key Understanding:** The Old Testament Feast of the Passover (and Consecration of the Firstborn, which represents the Passover) and the Feast of Unleavened Bread are seen in the New Testament through Jesus' words in John 6:53-56. The drinking of the blood of Jesus Christ is associated directly with Passover (and the Consecration of the Firstborn, which represents the Passover), while eating the flesh of Jesus Christ directly reflects the Feast of Unleavened Bread.



The drinking of the blood of Jesus Christ is associated directly with Passover



While eating the flesh of Jesus Christ directly reflects the Feast of Unleavened Bread

***John 6:53-56, 66 (KJV) Then Jesus said unto them, Verily, verily, I say unto you, Except ye EAT THE FLESH OF THE SON OF MAN, and DRINK HIS BLOOD, ye have no life in you.***

***54 Whoso EATETH MY FLESH, and DRINKETH MY BLOOD, hath eternal life; and I will raise him up at the last day.***

***55 For MY FLESH IS MEAT INDEED, and MY BLOOD IS DRINK indeed.***

***56 He that EATETH MY FLESH, and DRINKETH MY BLOOD, dwelleth in me, and I in him.***



**66 FROM THAT TIME MANY OF HIS DISCIPLES WENT BACK, AND WALKED NO MORE WITH HIM.**

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