

#1483 The Abomination of Desolation – The theme of War is prominent in Matthew 24, situated between the subjects of the demise of the Old Testament Temple in Matthew 24:2 and the Abomination of Desolation of the New Testament Temple in Matthew 24:15

Review: The subject of the demise of the Temple in Matthew 24:2, which points to the fact that Jesus Christ would be building a Temple of living stone believers in the New Testament age, also points to the fact that the Abomination of Desolation in Matthew 24:15 is speaking of the Abomination of Desolation of that New Testament living stones Temple built by Jesus Christ.

Key Understanding: *Wars and rumours of wars.* The theme of war is prominent in Matthew 24, situated between the subjects of the demise of the Old Testament Temple in Matthew 24:2 and the Abomination of Desolation of the New Testament Temple in Matthew 24:15.



Matthew 24:1-8, 15 (KJV) And Jesus went out, and departed from THE TEMPLE; and his disciples came to him for to shew him the buildings of THE TEMPLE.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one [dead] stone [of the Temple] upon another [dead stone of the Temple], that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

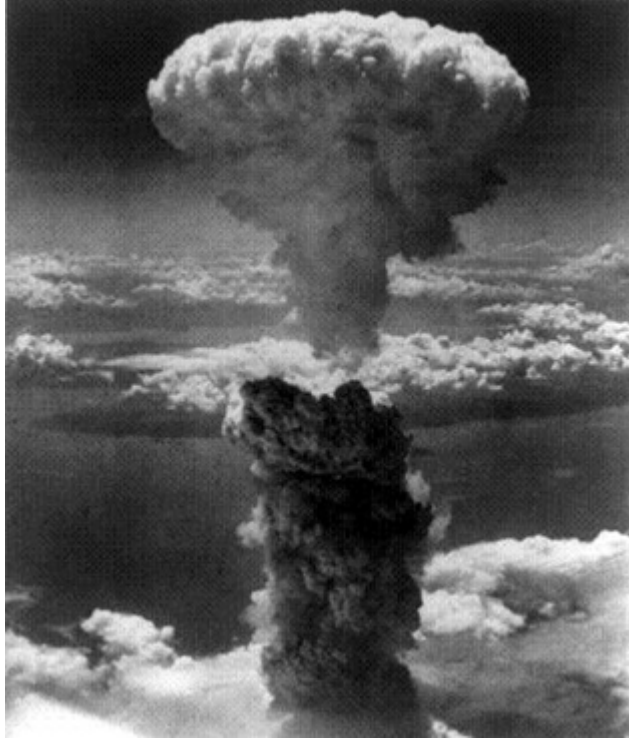
6 AND YE SHALL HEAR OF WARS AND RUMOURS OF WARS; see that ye be not troubled: for all these things must come to pass, BUT THE END IS NOT YET.

7 FOR NATION SHALL RISE AGAINST NATION, AND KINGDOM AGAINST KINGDOM; and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

15 When ye therefore shall see THE ABOMINATION OF DESOLATION, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)





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