#1542 The role of the A-bomb in the Abomination of Desolation – Pig Abominations, part 7, (i) Swine and the Abomination of Desolation of Antiochus IV Epiphanes, and (ii) Bohr (boar) and Farrow (a litter of pigs) and the A-bomb part of the Abomination of Desolation

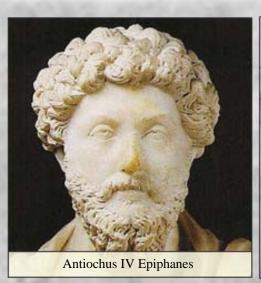
Leviticus 11:7 (KJV) And <u>THE SWINE</u>, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; <u>HE IS UNCLEAN TO YOU</u>.

Key Understanding: (i) <u>Swine</u> and the <u>Abomination of Desolation</u> of <u>Antiochus IV</u>
<u>Epiphanes</u> are seen together in Old Testament times, prefiguring the Abomination of Desolation of New Testament times, which includes (ii) <u>Bohr</u> (boar) and <u>Farrow</u> (a litter of pigs) and the A-bomb part of the <u>Abomination of Desolation</u>.

(i) Swine and the Abomination of Desolation of Antiochus IV Epiphanes

Daniel 11:28, 31 (NIV) <u>THE KING OF THE NORTH</u> [Antiochus IV Epiphanes] will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.

31 "HIS ARMED FORCES WILL RISE UP TO <u>DESECRATE THE TEMPLE</u>
FORTRESS AND WILL <u>ABOLISH THE DAILY SACRIFICE</u>. Then they will set up <u>THE ABOMINATION OF DESOLATION</u>. [The sacrifice of *swine* was associated with the desecration of the Temple and the *Abomination of Desolation*.]





(ii) <u>Bohr</u> (boar) and <u>Farrow</u> (a litter of pigs) and the A-bomb part of the <u>Abomination of Desolation</u> [The A-bomb is just one part – albeit a huge part – of the comprehensive picture of the <u>Abomination of Desolation</u>.]

Daniel 9:26-27 (KJV) And after threescore and two weeks shall Messiah be cut off, but not for himself: and <u>THE PEOPLE OF THE PRINCE THAT SHALL COME SHALL DESTROY</u> <u>THE CITY AND THE SANCTUARY</u> [the Temple]; and the end thereof shall be with a flood, and unto <u>THE END OF THE WAR DESOLATIONS ARE DETERMINED</u>. [The themes of the end of the war and desolations are seen.]

27 And <u>he shall confirm the covenant with many for one week</u>: and in the midst of the week he shall cause the sacrifice and the oblation to cease, <u>and FOR THE OVERSPREADING OF ABOMINATIONS HE SHALL MAKE IT DESOLATE</u>, even until the consummation, and that determined shall be poured upon the desolate. [The theme of <u>Abominations of Desolation</u> is being referred to.]



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