

#1575 The Yom Kippur War and the Abomination of Desolation – The series of 4’s (fours) from Alexander the Great to Antiochus IV Epiphanes, part 4e, The prophecy surrounding the division of Alexander the Great’s Empire into Four Kingdoms – the Kingdoms of Cassander, Lysimachus, Ptolemy, and Seleucus: Daniel 8:21-22 and the He-Goat with a Great Horn that is broken and replaced by Four Prominent Horns

Key Understanding #1: Alexander the Great in Daniel 8. The purpose of this Unsealing is to see Alexander the Great and the 4 kingdoms of Cassander, Lysimachus, Ptolemy, and Seleucus in Daniel 8 (specifically Daniel 8:22).

Key Understanding #2: Daniel 8:21-22 are the *interpretation/explanation* of Daniel 8:8. The He-Goat with the Great Horn that is broken and replaced by Four Prominent Horns is referring to the Grecian Empire (the *he-goat*) of Alexander the Great (the *great horn*) and its break-up into the 4 (kingdoms) of Cassander, Lysimachus, Ptolemy, and Seleucus (the *four prominent horns*).

Daniel 8 – The *interpretation/explanation* of the vision of the Ram with the two horns and the He-Goat with the great horn

Daniel 8:15-27 (KJV) And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. 16 And I heard a man’s voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

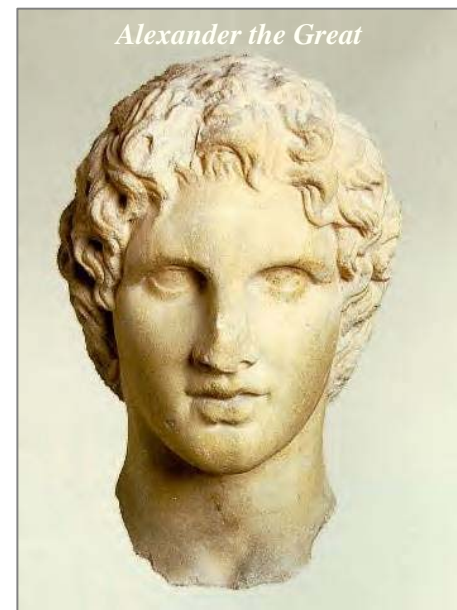
18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And THE ROUGH GOAT IS THE KING OF GRECIA [the empire of Alexander the Great]: and THE GREAT HORN THAT IS BETWEEN HIS EYES IS THE FIRST KING [Alexander the Great].

22 Now that being broken [Alexander the Great’s death in 323 B.C.], whereas four stood up for it, FOUR KINGDOMS SHALL STAND UP OUT OF THE NATION [the 4 (four) kingdoms of Ptolemy, Seleucus, Cassander, and Lysimachus, specifically fulfilled through the Battle of Ipsus, in 301 B.C., the final year of the 4th century B.C.], but not in his power [the 4 (four) kingdoms would fall short of attaining the same level of strength and



power possessed by Alexander's united Macedonian Empire]. [Daniel 8:22 in the NIV says . . . The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power.]

Alexander the Great's 4 Successors



**Ptolemy I
ruled Levant
and Egypt**



**Seleucus I
Nicator ruled
Mesopotamia
and Iran**



**Cassander
ruled Greece**



**Lysimachus
ruled Thrace**

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

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