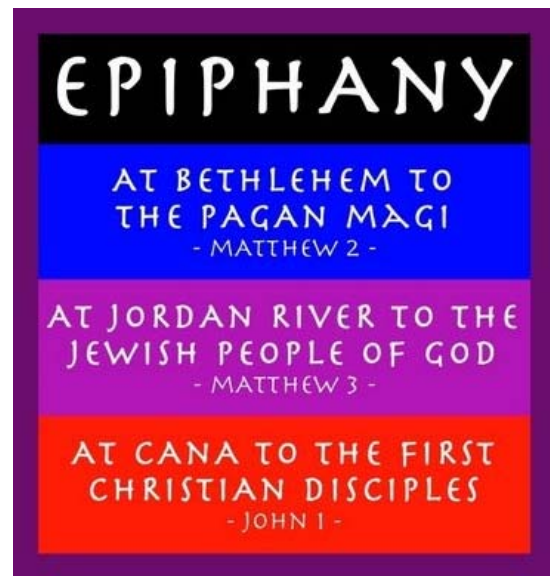


#1620 The Yom Kippur War and the Abomination of Desolation – The series of 4’s (fours) leading up to and surrounding the latter day(s) fulfillment of Daniel 8:9 through Harry Truman and the Atomic Bomb, part 1d, The Four Freedoms were birthed on Epiphany, January 6, 1941

Epiphany, the manifestation of the Christ child. The festival of Epiphany is difficult to wrap one’s arms around as concerns the preciseness of its meaning, but the best way to generally explain the holiday (holy day) is that it represents the *manifestation* – the showing, the appearing, the revealing, the bringing forth – *of the Christ child*. The most common date for the celebration of Epiphany is January 6. Its celebration is most closely associated with the Eastern Orthodox churches.

Most sources would indicate that Epiphany is traditionally celebrated first and foremost to honor (i) the birth of Jesus Christ with emphasis placed on the subsequent visit of and adoration by the Magi (Matthew 2:1-12). However, the manifestation of Jesus Christ that is attached to Epiphany goes beyond his birth to (ii) his baptism by John the Baptist (Matthew 3, Mark 1) and (iii) the wedding miracle at Cana where Jesus turned water into wine (John 2), for it was the first of his miraculous signs, revealing his glory.

Key Understanding: Epiphany. January 6 is the most common date for the celebration of Epiphany. The Four Freedoms were birthed on Epiphany, January 6, 1941.



Here is #1620–Doc 1, dictionary definitions of *Epiphany* (and the word *epiphany*).

[Click here](#) for #1620–Doc 1

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Here is #1620–Doc 2, about the holiday of **Epiphany**.

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Matthew 2:1-12 (KJV) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men [Magi] from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, **THEY** [the Magi] **SAW THE YOUNG CHILD WITH MARY HIS MOTHER, AND FELL DOWN, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.**

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.



"We have seen his star in the east"

The Magi were warned not to return to Herod



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