

**#1735 The Yom Kippur War and the Abomination of Desolation – The pre-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 28, *Toward the South*: James Monroe, the 5th President of the United States, dies on the 55th birthday of the United States, exactly 5 years after the deaths of Adams and Jefferson, (vii), The significance of the relationship between Leviticus 25:10, Isaiah 61:1-2, and Luke 4:18-20**

**Key Understanding:** Leviticus 25:8-10 (shown *below*) is in the background of Isaiah 61:1-2 (shown *below*) which in turn is the foundation for the passage of Luke 4:14-21 (shown *below*). The direction of these three passages makes it abundantly clear that *the liberation of captives* that Jesus Christ is speaking of in Luke 4:18 is a *spiritual* liberation, not a *political/slavery-type* liberation. Thus, *the proclaiming of liberty throughout all the land* that is a part of the Liberty Bell's Leviticus 25:9-10 ringing for the Declaration of Independence represents a *counterfeit* gospel with a *counterfeit* spirit.

*Leviticus 25:8-10 (KJV) And THOU SHALT NUMBER SEVEN SABBATHS OF YEARS unto thee, SEVEN TIMES SEVEN YEARS; and the space of THE SEVEN SABBATHS OF YEARS shall be unto thee forty and nine years.*

*9 Then shalt thou cause THE TRUMPET [a ram's horn in the New American Standard for which the ringing of the Liberty Bell on July 8, 1776, became the substitute] OF THE JUBILE to sound on the tenth day of the seventh month, IN THE DAY OF ATONEMENT SHALL YE MAKE THE TRUMPET SOUND THROUGHOUT ALL YOUR LAND.*

*10 And ye shall hallow THE FIFTIETH YEAR, and PROCLAIM LIBERTY THROUGHOUT ALL THE LAND UNTO ALL THE INHABITANTS THEREOF: it shall be a JUBILE [and jubile itself translates ram's horn, or trumpet, or cornet, in Strong's 3104] unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.*



Leviticus 25:8-10 (shown *above*), which is much about liberation from *physical* slavery, points toward Isaiah 61:1-2 (shown *below*), which is a prophetic passage concerning the *spiritual* liberation through the coming Messiah.

*Isaiah 61:1-2 (KJV) The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, TO PROCLAIM LIBERTY TO THE CAPTIVES, and the opening of the prison to them that are bound;*

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Luke 4:14-21 reveals the fulfillment of Isaiah 61.

**Luke 4:14-21 (KJV)** And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

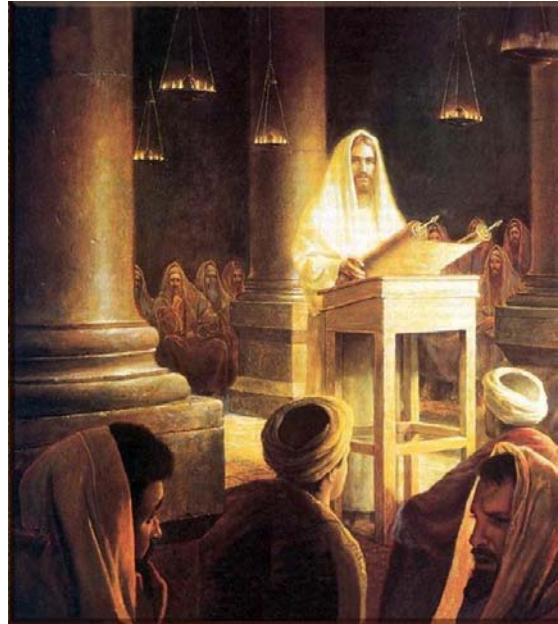
17 And there was delivered unto him the book of the prophet Esaias [Isaiah]. And when he had opened the book, he found the place [Isaiah 61:1 and the first part of 61:2] where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, **TO PREACH DELIVERANCE TO THE CAPTIVES**, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.



Jesus reading from the prophet Isaiah in his home town of Nazareth, to fulfill the prophecy about himself (Luke 4:14-21)

Again, any truthful interpretation of the passage of Luke 4:14-21 would declare that the direction of the three passages of Leviticus 25:8-10, Isaiah 61:1-2, and Luke 4:14-21 makes it abundantly clear that *the liberation of captives* that Jesus Christ is speaking of in Luke 4:18 is a *spiritual liberation*. Thus, *the proclaiming of liberty throughout all the land* that is a part of the Liberty Bell's Leviticus 25:9-10 ringing for the Declaration of Independence represents a *counterfeit gospel* with a *counterfeit spirit*.

The reason why the *above* understanding is significant is because those of the Church-ill, if confronted with the undeniable coincidence that the July 4, 1826, deaths of Adams and Jefferson on the 50<sup>th</sup> anniversary of the birth of the United States coincided with the already Liberty Bell-proclaimed July 4, 1776, jubilee liberation of mankind, would be predisposed (in their deceived hearts) to advise that God ordained the July 4, 1826, deaths of Adams and Jefferson to reveal that the United States of America was indeed

representing a *true* jubilee liberation for mankind, instead of a *false* or *counterfeit* jubilee liberation for mankind.

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