

**#1833 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 92, *The Great Colonial Hurricane of 1635: The 1620 arrival of the Mayflower Pilgrims represented Isaiah 40:6-8 and men/people as flowers, while the arrival of the Mather Puritans in 1635 represented Isaiah 40:6-8 and men/people as grass (continued)***

**Key Understanding: *The arrivals.*** The Lord specifically chose the event of the *arrival* of the Mathers in America as the focal point of the Great Colonial Hurricane of 1635 to match up with its double, the *arrival* of the Mayflower Pilgrims, which led to the November 11, 1620, Mayflower Compact, all in fulfillment of Isaiah 40:6-8.

*Isaiah 40:6-8 (NIV) . . . **ALL MEN** [the number of man is 6 or VI] **ARE LIKE GRASS, AND ALL THEIR GLORY** is like the [May] **FLOWERS** [the **roses**] of the **FIELD**. **7 THE GRASS WITHERS** and **THE FLOWERS** [the **roses**] **FALL, BECAUSE THE BREATH OF THE LORD BLOWS ON THEM** [represented by the Great Colonial Hurricane of 1635]. **Surely THE** [Mather] **PEOPLE ARE GRASS**. **8 THE GRASS WITHERS** and **THE FLOWERS** [the **roses**] **FALL**, but the word of our God stands forever.”*

*Below is a repeat of Unsealing #30 about the role of the Mayflower Pilgrims and the Mayflower Compact in the fulfillment of Isaiah 40:6-8.*

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**#30 May Day Millennium – The *Mayflower Compact* represents the May Day of Rest through Man’s New World Governments in the *Sixth* Millennium**

The Lord’s purpose was to ordain that the New World – with its *first* millennium being the 1000-year *Sixth* (5 + 1) Millennium – be considered by deceived mankind to have become the seat of God’s political redemption of the world, as a counterfeit of the Lord’s Sabbath Day – *Seventh* Day – political rest for the world in the *Seventh* Millennium.

Enter the *Mayflower Compact* with the above understanding . . .

**A *mayflower* in England was just what it sounds like, a flower attached to the celebration of May 1, or May Day, in Old England. The first political document established in the New World was the *Mayflower Compact*, signed aboard the *Mayflower* on November 11, 1620.** The elite group of Separatists signed first (they called themselves Separatists because they had *separated* from the Church of England, but history would later call them the Pilgrims), then “strangers,” then “the lesser freemen,” and finally the servants. Since the *Mayflower Compact* reads in part . . . “having undertaken, for the glory of God, and advancement of the Christian faith,” Christians have claimed it to be a step of America having its political roots established in God.

Instead, as the New World’s first political document for the establishment of government in the New World . . .

**Key Understanding: The *Mayflower Compact* represents a start of the counterfeit political redemptive May Day of Rest for the world through Man's – not God's – New World Governments in the *Sixth* Millennium.**

*Isaiah 40:6 (NIV) . . . All men [Number of Man is 6 or VI] are like grass, and all their glory is like the FLOWERS of the field. [The *Mayflower* represents 5/1.]*

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