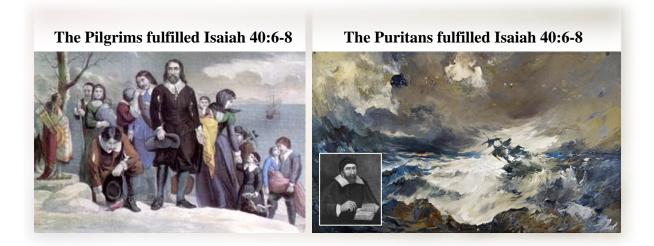
#1833 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 92, *The Great Colonial Hurricane of 1635:* The 1620 arrival of the *Mayflower* Pilgrims represented Isaiah 40:6-8 and men/people as *flowers*, while the arrival of the Puritan Mathers in 1635 represented Isaiah 40:6-8 and men/people as *grass* (continued)

Key Understanding: *The arrivals*. The Lord specifically chose the event of the *arrival* of the Mathers in America to be the focal point of the Great Colonial Hurricane of 1635 to match up with its double, the *arrival* of the *Mayflower* Pilgrims, which led to the November 11, 1620, Mayflower Compact, each in fulfillment of Isaiah 40:6-8.

Isaiah 40:6-8 (NIV) . . . <u>ALL MEN</u> [the number of man is 6 or VI] <u>ARE LIKE GRASS,</u> <u>AND ALL THEIR GLORY</u> is like the [May] <u>FLOWERS</u> of the <u>FIELD</u>.
7 <u>THE GRASS WITHERS</u> and <u>THE FLOWERS FALL</u>, <u>BECAUSE THE BREATH OF</u> <u>THE LORD BLOWS ON THEM</u> [represented by the Great Colonial Hurricane of 1635]. <u>Surely THE</u> [Mather] <u>PEOPLE ARE GRASS</u>.
8 <u>THE GRASS WITHERS</u> and <u>THE FLOWERS FALL</u>, but the word of our God stands forever."



Below is a repeat of Unsealing $\frac{#30}{2}$ about the role of the *Mayflower* Pilgrims and the Mayflower Compact in the fulfillment of Isaiah 40:6-8.

<u>#30 May Day Millennium – The *Mayflower Compact* represents the May Day of Rest through Man's New World Governments in the *Sixth* Millennium</u>

The Lord's purpose was to ordain that the New World – with its *first* millennium being the 1000-year *Sixth* (5 + 1) Millennium – be considered by deceived mankind to have become the seat of

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God's political redemption of the world, as a counterfeit of the Lord's Sabbath Day – *Seventh* Day – political rest for the world in the *Seventh* Millennium.

Enter the *Mayflower Compact* with the above understanding . . .

A *mayflower* in England was just what it sounds like, a flower attached to the celebration of May 1, or May Day, in Old

England. The first political document established in the New World was the *Mayflower Compact*, signed aboard the *Mayflower* on November 11, 1620. The elite group of Separatists signed first (they called themselves Separatists because they had *separated* from the Church of

England, but history would later call them the Pilgrims), then "strangers," then "the lesser freemen," and finally the servants. Since the *Mayflower Compact* reads in part . . . "having undertaken, for the glory of God, and advancement of the Christian faith," Christians have claimed it to be a step in America having its political roots established in God.

Instead, as the New World's first political document for the establishment of government in the New World . . .

Key Understanding: Mayflower men. The



Signing of the Mayflower Compact, 1620 by Jean Leon Gerome Ferris

Mayflower Compact represents a start of the counterfeit politically redemptive May Day of Rest for the world through Man's – not God's – New World Governments in the *Sixth* Millennium.

Isaiah 40:6 (NIV) ... All men [Number of Man is 6 or VI] are like grass, and all their glory is like the FLOWERS of the field. [The Mayflower represents 5/1.]

[Separate but related subject matter . . . on what date did NBC's David Bloom die?]

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