#1880 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a second Syria/Antiochus IV Epiphanes, part 139, An Angel riding in the Whirlwind and directing the Storm: The Micah 5:5 Assyrian vs. the Micah 5:5 Seven Shepherds, (xiii), Sennacherib is the answer as to why the Moon is so closely connected to the latter day(s) counterfeit fulfillment of Micah 5:5

This Unsealing begins to answer the question of why the space race to the *moon* – with emphasis on the *moon* – became the prominent event in the *counterfeit* fulfillment (and *actual* fulfillment, as we shall see) of Micah 5:5. In other words, why did the Lord ordain the *moon* to be so closely connected to Micah 5:5?

Before we get to the answer, however, let's review Key Understandings #1 and #2 of Unsealing #1869:

Review (from Key Understanding #1 of #1869): Because the Assyrians opposed the Lord's people, taking the northern kingdom of Israel captive, and attempting to conquer the southern kingdom of Judah (though taking the southern kingdom captive was reserved for Nebuchadnezzar's Babylon), the description of the Lord's opposer in Micah 5:5 as "the Assyrian" is often considered by prophetic commentators to be "symbolic of all the enemies of God's people in every age." [Reference the Zondervan NIV Study Bible's commentary on Micah 5:5. The Jamieson-Fausset-Brown Bible Commentary says about "the Assyrian" in Micah 5:5 . . . "being Israel's most powerful foe at that time, Assyria is made the representative of all the foes of Israel in all ages, who shall receive their final destruction at Messiah's appearing."]

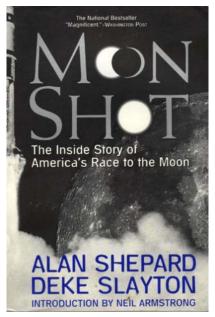
Review (from Key Understanding #2 of Unsealing #1869): Thus, *as concerns the counterfeit*, since "the Assyrian" is "symbolic of all the enemies of God's people in every age," if the 'One Nation Under God' Body of Americans is considered to be "God's people," protecting mankind's "God-given unalienable rights," then it is clear why the Lord ordained the adversaries of the United States in its wars throughout the course of its history – Great Britain in the Revolutionary War, Nazi Germany in World War II, the Soviet Union in the Cold War, and Saddam Hussein-led Iraq in the Gulf War and the Iraq War – to be in the role of second Assyrias, or representative of "the Assyrian."



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Question: This Unsealing begins to answer the question of why the space race to the *moon* – with emphasis on the *moon* – became the prominent event in the *counterfeit* fulfillment of Micah 5:5. In other words, why did the Lord ordain the *moon* to be so closely connected to Micah 5:5?

Key Understanding and Answer: The Lord ordained the space race to the *moon* to be the prominent historical event in the counterfeit fulfillment surrounding "the Assyrian" and Micah 5:5 because "the [specific] Assyrian" that would be symbolically attached to "the Assyrian," though "the Assyrian" is considered to be "symbolic of all the enemies of God's people in every age," is the Assyrian king Sennacherib, whose name in Assyrian – Sin-akhi-erba – means "[the moon god] Sin has replaced [his dead] brothers," or "[the moon-god] Sin has compensated me with brothers," or "[the moon-god] Sin has increased the brethren," probably meaning that he was not the eldest son of his father, or "[the moon god] Sin sends many brothers." In short, the *moon* is a part of Micah 5:5 through Sennacherib's role as a type of antichrist figure in the passage. [Micah 1:1 indicates that Micah prophesied in the days of Jotham (739-731 B.C.), Ahaz (731-715 B.C.), and Hezekiah (715-686 B.C.), kings of Judah. Although Micah deals primarily with Judah, he also addresses the northern kingdom of Israel and predicts the fall of Samaria (Micah 1:6). Thus, much of Micah's ministry took place before the Assyrian captivity of the northern kingdom of Israel in 722 B.C. It seems as though Micah's prophecies ranged from about 735 B.C. to 710 B.C. Sennacherib of Assvria would invade Judah in 701 B.C.]





Micah 5:5-6 (KJV) And this man shall be the peace, WHEN THE ASSYRIAN SHALL COME INTO OUR LAND: and when he shall tread in our palaces, THEN WE SHALL RAISE AGAINST HIM SEVEN SHEPHERDS, and eight principal men.
6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: THUS SHALL HE DELIVER US FROM THE ASSYRIAN, when he cometh into our land, and when he treadeth within our borders.

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