

#1901 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 160, The November 9-10-11, 1938, *competing* Stern-faced King in correlation with the Romans 11:20,21,22 Sternness of God (continued)

*Daniel 8:23-24 (NIV) "In **THE LATTER PART OF THEIR REIGN**, when rebels have become completely wicked, **A STERN-FACED KING** [a *competing stern-faced king*, represented by Adolf Hitler and Nazi Germany through the event of Kristallnacht, **November 9-10-11, 1938**, which can be considered a beginning to the Holocaust], *a master of intrigue, will arise.**



*24 He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. **HE WILL DESTROY THE MIGHTY MEN AND THE HOLY PEOPLE** [referencing the *physical* destruction of the Jews in the Nazi Holocaust, of which Kristallnacht of **November 9-10-11, 1938**, is often marked as a beginning].*

Key Understanding (which is the same as is in the two previous Unsealings): *The November 9-10-11, 1938, competing stern-faced king in correlation with the Romans 11:20,21,22 severity/sternness of God. The November 9-10-11, 1938, event of Kristallnacht, which represented the beginning of the Jewish Holocaust, matches up with Romans 11:20,21,22. (November 9-10-11, 1938 + 11 days = November 20-21-22, 1938 = Romans 11:20,21,22.) Simply, the actions of the competing stern-faced king, Adolf Hitler, matched up *literally* and *prophetically* with the severity (KJV)/sternness (NIV) of the Lord described in Romans 11:20-22. Below is Romans chapter 11 in the NIV.*

*Romans 11:1-36 (NIV) I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.
2 God did not reject his people, whom he foreknew. Don't you know what the Scripture says in the passage about Elijah—how he appealed to God against Israel:
3 "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me"?
4 And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."
5 So too, at the present time there is a remnant chosen by grace.
6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.
7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,
8 as it is written: "God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day."
9 And David says: "May their table become a snare and a trap, a stumbling-block and a retribution for them.*

10 *May their eyes be darkened so they cannot see, and their backs be bent for ever."*

11 *Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.*

12 *But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring!*

13 *I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry*

14 *in the hope that I may somehow arouse my own people to envy and save some of them.*

15 *For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?*

16 *If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.*

17 *If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,*

18 *do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.*

19 *You will say then, "Branches were broken off so that I could be grafted in."*

20 ***Granted. But they*** [natural Jews, spoken of as Israel] ***were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.***

21 ***For if God did not spare the natural branches*** [natural Jews, spoken of as Israel], ***he will not spare you either.***

22 ***Consider therefore the kindness AND STERNNESS OF GOD: STERNNESS TO THOSE*** [natural Jews, spoken of as Israel] ***WHO FELL, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.***

23 *And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.*

24 *After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!*

25 *I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.*

26 *And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob.*

27 *And this is my covenant with them when I take away their sins."*

28 *As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,*

29 *for God's gifts and his call are irrevocable.*

30 *Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,*

31 *so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you.*

32 *For God has bound all men over to disobedience so that he may have mercy on them all.*

33 *Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!*

34 *"Who has known the mind of the Lord? Or who has been his counsellor?"*

35 *"Who has ever given to God, that God should repay him?"*
36 *For from him and through him and to him are all things. To him be the glory for ever! Amen.*

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>