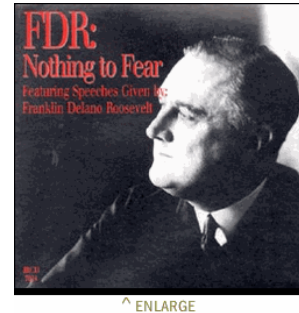


#1909 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 168, Franklin D. Roosevelt: The ‘Nothing to Fear’ President

Review (from the previous Unsealing): *Nothing to fear*. Franklin D. Roosevelt is considered one of the greatest presidents in United States history because of his guidance of the nation through two different crises, the Great Depression and World War II. The theme of “nothing to fear” is attached to each. Roosevelt’s words of encouragement concerning the Great Depression, “*the only thing we have to fear is fear itself,*” were spoken on March 4, 1933, in his first inaugural address, while “*freedom from fear*” was a part of his Four Freedoms Speech of January 6, 1941, and concerned World War II.



Here is #1909–Doc 1, which contains facts surrounding **Franklin D. Roosevelt’s 1st inauguration on March 4, 1933.**

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Key Understanding: *The ‘Nothing to Fear’ President.* Franklin D. Roosevelt was ordained by the Lord from “day one,” March 4, 1933, to have the prophetic legacy of the ‘freedom from fear’ president, telling the country in the first portion of his first inauguration speech that “the only thing we have to fear is fear itself.” What the Lord was pointing toward from day one was Roosevelt’s “Four Freedoms” speech of January 6, 1941 – freedom of speech, freedom of worship, freedom from want, and freedom from fear – the purpose of which was to prepare the United States to aid Great Britain in its war against Hitler and Nazi Germany.



However, Roosevelt’s fourth freedom, freedom from fear of men, became the counterfeit fulfillment of Romans 11:20, replacing Christian Gentiles’ proper fear of God. The *Christian Holocaust* occurred because the spirit and theme of the freedom from fear of men replaced the fear of God that should have come upon Christian Gentiles as a result of the *Jewish Holocaust*.

*Romans 11:20-22 (KJV) Well; because of unbelief they [natural Jews, spoken of as Israel] were broken off, and thou standest by faith. **Be not highminded, BUT FEAR:***
21 For if God spared not the natural branches [natural Jews, spoken of as Israel], take heed lest he also spare not thee.
*22 Behold therefore the goodness **AND SEVERITY OF GOD** [NIV . . . sternness of God]: **ON THEM** [natural Jews, spoken of as Israel] **WHICH FELL, SEVERITY** [fulfilled in part through the actions of the competing stern-faced king, Adolf Hitler and Nazi Germany,*

especially pointing to the event of Kristallnacht, **November 9-10-11, 1938** [= **11:20,21,22**], which marks a beginning to the Holocaust]; *but toward thee, goodness, if thou continue in his goodness: **OTHERWISE THOU SHALT BE CUT OFF.***

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