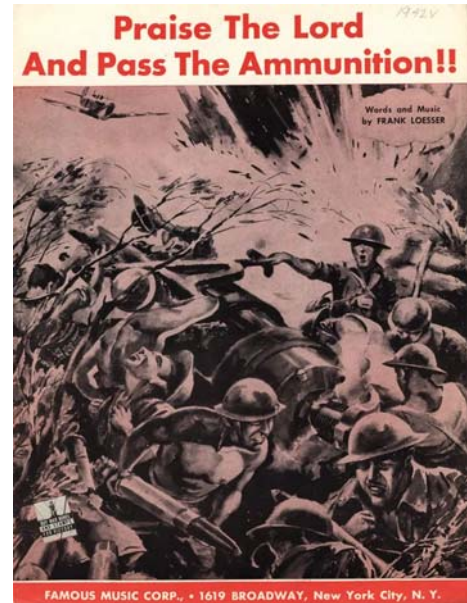


#1918 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 177, *The Teapot Dome Scandal and the fall of Albert Fall: Praise the Lord and Pass the Ammunition!*



Howell Forgy was born on January 18, 1908. He played football at Muskingum College in Ohio, and was later ordained as a Presbyterian minister. Commissioned in the Navy’s Chaplain Corps as a Lieutenant (Junior Grade) in October 1940, he was serving on the heavy cruiser *New Orleans* during the December 7, 1941, Japanese attack on Pearl Harbor. When men of the ship’s ammunition party were growing tired from their efforts, Chaplain Forgy encouraged them with the words **“Praise the Lord and pass the ammunition, boys.”** This phrase inspired the immensely popular wartime song “Praise the Lord and

Pass the Ammunition,” written by Frank Loesser and recorded by Kay Kyser. Chaplain Forgy served through the remainder of the Second World War, reaching the rank of Commander in November 1945. He retired in May 1946 and returned to the civilian ministry. The Reverend Howell Forgy died in Glendora, California, in January 1972.



Revelation 17:5-6 (KJV) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 AND I SAW THE WOMAN DRUNKEN WITH THE BLOOD OF THE SAINTS, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

[Reference Unsealings [#863](#)–[#873](#) about Drunken with the Blood of the Saints.]

Review (from Unsealing [#866](#)): ***Drinking the blood of Jesus Christ vs. drinking the blood of the saints.*** The Great Whore drunken with the blood of the saints – which means she has been excessively drinking the blood of the saints – should be viewed with “drinking the blood of Jesus Christ” in the background. *Drunken with the blood of the saints* is referring to the Great Whore’s doctrine of men shedding their blood, and dying, to



politically set men free, as if it was a proper Christian doctrine. The Lord considers that doctrine to be a *counterfeit* of Jesus Christ dying to *spiritually* set men free. Thus, men shedding their blood to *politically* set men free – for example, through “just war” – is not a true sacrifice on behalf of Jesus Christ, but instead actually represents sacrifices to Satan, by those of the spiritual seed of Ishmael.

Key Understanding: *Let us kill to make men free.* “Praise the Lord and pass the ammunition!” is, of course, in the same errant spiritual vein as the Battle Hymn of the Republic’s original lyric of “As He died to make men holy, let us *die* [and kill] to make men free.” [Reference Unsealing [#868](#).]



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