

#1978 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 237, **The House of Orange, (xv), Repeat of Unsealing #732**

*Daniel 7:11 (KJV) I beheld then because of **THE VOICE OF THE GREAT WORDS WHICH THE HORN SPAKE** [represented by John F. Kennedy's inauguration speech of January 20, 1961]: **I BEHELD EVEN TILL THE BEAST WAS SLAIN** [warned about through the presaging event of the November 22, 1963, Oswald assassination of John F. Kennedy], **AND HIS BODY DESTROYED, AND GIVEN TO THE** [eternal] **BURNING** [orange] **FLAME** [warned about through the eternal flame placed on the gravesite of John F. Kennedy at his burial on November 25, 1963].*



In order to thoroughly incorporate the prophetic theme of the House of Orange into what has already been covered in the Unsealings, a review of where we have been concerning the role of the Netherlands in prophecy is necessary. *Below* is a repeat of Unsealing [#732](#).

#732 The Double Eight (88) Kingdoms of England and America – October 19, 1688 (O.S.): The initial departure of the Dutch Armada from the Gates of Hellevoetsluis occurred on October 19 of '88 to fulfill 'her double' and to fully point to the double Eight (8) Kingdoms of England and America

Similar to what occurred 100 years earlier with the 8/8 of '88 date attached to the defeat of the Spanish Armada, 8/8 of '88 was also attached to the departure of the Dutch Armada from the Gates of Hellevoetsluis. **The departure of the Dutch Armada occurred on October 19, 1688 (Old Style).** October 19 = August 8 with the 2-month + 11-day date change.

Here is **#732–Doc 1**, a painting showing the departure of the Dutch fleet from Hellevoetsluis on **October 19, 1688 (O.S.)**.

[Click here](#) for **#732–Doc 1**

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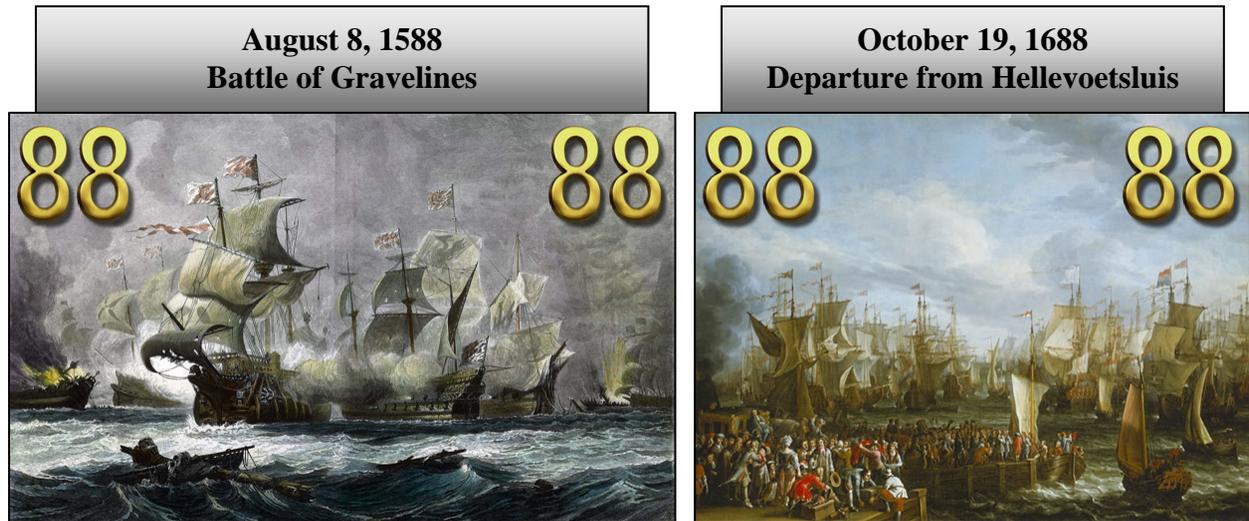
Here is **#732–Doc 2**, which is a good site showing **the timeline of events surrounding the Glorious Revolution**. The date of the Dutch Armada's initial departure for England from Hellevoetsluis was October 29 N.S., which was October 19 O.S. *at that time*. At that time, the Julian to Gregorian calendar difference would have been 10 days, not 11 days.

[Click here](#) for **#732–Doc 2**

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Key Understanding: *The Battle of Gravelines on 8/8 of 1588.* The Lord ordained the chief battle in the defeat of the Spanish Armada – the Battle of Gravelines – to unfold on August 8, 1588 (N.S.), or 8/8 of 1588, because it was a primary event in the unfolding history of the development of the double Eight (8) Kingdoms of Protestant England and Protestant America.

(Key Understanding continued): 100 years after 1588, the Lord ordained the departure of the Dutch war fleet from Hellevoetsluis to occur on October 19, 1688 (O.S.), or 8/8 of 1688 (with the 2-month + 11-day date change), because – just like the 8/8 of 1588 Battle of Gravelines – it was a key event in the unfolding history of the development of the double Eight (8) Kingdoms of Protestant England and Protestant America.



In fact, these two 8/8 of '88 events – the August 8, 1588 (N.S.), Battle of Gravelines and the October 19, 1688 (O.S.), departure of the Dutch Armada from Hellevoetsluis – are meant to be seen *together* in the development of the double Eight (8) Kingdoms of Protestant England and Protestant America.

*Revelation 17:08 (KJV) **THE BEAST** [the 8th Kingdom, as is seen in Revelation 17:11] that thou sawest was, and is not; and **SHALL ASCEND OUT OF THE BOTTOMLESS PIT** [America's ascension as the 8th Kingdom included the initial phase of Protestant England 'rising' out of the Netherlands, represented through (a) the defeat of the Spanish Armada on 8/8 of '88 (1588), that is, 8/8 of the 88th year of the 8th century after the 8th century, and (b) the successful invasion of the Dutch Armada which began on October 19 (O.S.) = 8/8 of '88 (1688)], and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

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