#2012 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 271, **Great Britain's anti-Jewish role of November 9, 1938, (xv),** *Toward the Woodhead Commission's report:* **1929 - The Riots**

Daniel 8:23 (NIV) "In <u>THE LATTER PART OF THEIR</u> <u><i>REIGN, when rebels have become completely wicked, <u>A</u> [*competing*] <u>*STERN-FACED KING*</u> [represented by Adolf Hitler and Nazi Germany through the event of Kristallnacht,</u>

November 9-10-11, 1938, which can be considered a beginning to the Holocaust], a master of intrigue, will arise.

Key Understanding: *Great Britain's anti-Jewish role of November 9, 1938.* On November 9, 1938, the date that Kristallnacht would erupt in Nazi Germany, instantly stimulating the desire in even more Jews to exodus en masse from Germany to the land of Palestine, the Woodhead Commission in Great Britain issued its report regarding the partition of Palestine between the Jews and Arabs, which would lead to the British policy of *restricting* Jewish emigration to Palestine.

1929 - The Riots. We are going through **Palestine history**, spanning the subjects of <u>1900 -</u> <u>Zionism</u> through <u>1938 - Woodhead Commission</u> (immediately followed by <u>1939 - Great Britain</u> restricting Jewish immigration). This Unsealing encompasses . . .

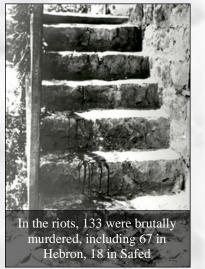
Palestine history: 1929 - The Riots

In August 1929, the century's first large-scale attack on Jews by Arabs rocked Jerusalem. The riots – in which Palestinians killed 133 Jews and suffered 116 deaths, mostly inflicted by British troops – were sparked by a dispute over use of the Western Wall of Al-Aqsa Mosque. The site is sacred to Muslims; Jews claim it is the remains of the old Jewish temple.

The roots of the violence lay beyond the Western Wall. The Arabs feared the burgeoning Zionist movement, which aimed to make at least part of British-administered Palestine a Jewish state.

The British had made promises to both Arabs and Zionists. The 1917 Balfour Declaration supported the establishment

of a "national home" for the Jews, while pledging that nothing would be done to "prejudice the civil and religious rights" of the Arabs. But the very presence of a Jewish homeland would, Arabs insisted, infringe on those rights.







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