#2014 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes,

part 273, Great Britain's anti-Jewish role of November 9, 1938, (xvii), Toward the Woodhead Commission's report: 1937 - Peel Commission

Daniel 8:23 (NIV) "In <u>THE LATTER PART OF THEIR</u> <u>REIGN</u>, when rebels have become completely wicked, <u>A</u> [competing] <u>STERN-FACED KING</u> [represented by Adolf Hitler and Nazi Germany through the event of Kristallnacht,

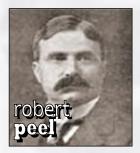


November 9-10-11, 1938, which can be considered a beginning to the Holocaust], a master of intrigue, will arise.

Key Understanding: Great Britain's anti-Jewish role of November 9, 1938. On November 9, 1938, the date that Kristallnacht would erupt in Nazi Germany, instantly stimulating the desire in even more Jews to exodus en masse from Germany to the land of Palestine, the Woodhead Commission in Great Britain issued its report regarding the partition of Palestine between the Jews and Arabs, which would lead to the British policy of restricting Jewish emigration to Palestine.

1937 - Peel Commission. We are going through **Palestine history**, spanning the subjects of 1900 - Zionism through 1938 - Woodhead Commission (immediately followed by 1939 - Great Britain restricting Jewish immigration). This Unsealing encompasses . . .

Palestine history: 1937 - Peel Commission



Since the Balfour Declaration of 1917 (which endorsed the idea of a Jewish state within Palestine), the British government had been struggling to reconcile the conflicting aspirations of Jews and Arabs in Palestine, which Britain administered under a League of Nations

mandate. Those who still believed in the possibility of peaceful coexistence between

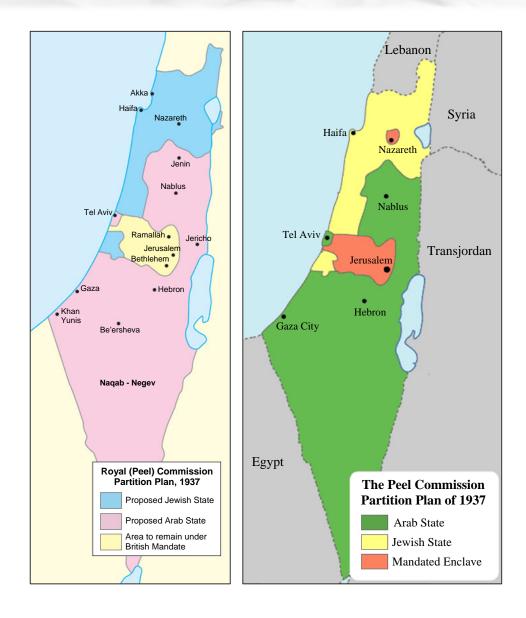
the two groups got a grim comeuppance in July 1937 when the Peel Commission, headed by Lord Robert Peel, issued its report. Basically, the commission concluded [that] the mandate in Palestine was unworkable. There was no hope of any cooperative national entity there that included both Arabs and Jews. The impetus for the commission's formation had been the most recent spark of Palestinian



Lord Peel arrives in the British Mandate of Palestine for the Peel Commission entry

violence. Riots and Arab protests against the Jewish presence in Palestine had been escalating throughout the 1920's and 1930's. In the mid-1930's, in response to the thousands of Jews who had arrived from Europe, Palestinian Arabs formed the Arab High Committee to defend themselves against what they perceived to be a Jewish takeover. A general strike exploded into a revolt. Desperate for a solution, the British appointed Lord Peel to study the situation. The Arab leadership boycotted the study.

After dismissing the possibility of Arab-Jewish amity, the commission went on to recommend the partition of Palestine into a Jewish state, an Arab state, and a neutral sacred-site state to be administered by Britain. Within two years, Britain found itself in a no-win situation, and on the eve of World War II issued the infamous "White Paper" severely curtailing Jewish immigration into Palestine.



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