

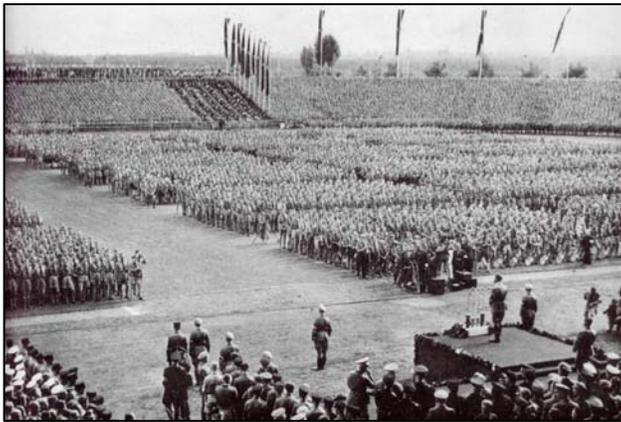
#2039 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 298, **Nuremberg Day of Judgment, (i), Nuremberg and Judgment**

Key Understanding: *Nuremberg and judgment.* The city of Nuremberg, Germany, represented both the Nazi judgment of the Jews, and then the world’s judgment upon the Nazis for judging the Jews.



Nuremberg and Judgment

Nuremberg: the Nazi judgment of the Jews. Nuremberg served as the unofficial capital of Germany during the Third Reich. The 1935 Nuremberg Laws defined who was a Jew, based on heredity. They formed the basis for the plans that were made on January 20, 1942, for the “Final Solution of the Jewish Question.” The laws were used to determine who would be transported to concentration camps from Germany and the Nazi-occupied countries.



Adolf Hitler addresses Hitlerjugend (Hitler Youth) at a Nuremberg Nazi Party Day rally

Nuremberg: judging the Nazis who judged the Jews. Because of the city’s close association with the Nazi party, Nuremberg was chosen as the site of the Nuremberg war crimes trials. The first and best known of these trials was the Trial of the Major War Criminals before the International Military Tribunal (IMT), which tried 22 of the most important captured leaders of Nazi Germany. This trial began in November 1945 and concluded in October 1946. The hanging of Nazi war criminals occurred on October 16, 1946.

Nuremberg Trials. Defendants in their dock. The main target of the prosecution was Hermann Göring (at the left edge on the first row of benches), considered to be the most important surviving official in the Third Reich after Hitler’s death.



Here is #2039–Doc 1, about Nuremberg.

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The key verse that prophetically draws together the Nuremberg story is Matthew 27:25.

Matthew 27:22-26 (KJV) Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

*25 Then answered all the people, and said, **HIS BLOOD BE ON US, AND ON OUR CHILDREN.***

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.



Exterior view of the Nuremberg Palace of Justice, where the Nuremberg Trial was held from November 20, 1945, to October 1, 1946, for the most important Nazi figures

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