**#2044** The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 303, **Nuremberg Day of Judgment, (vi), The Nazi Party rallies in Nuremberg** (continued)

Key Understanding: *Nuremberg and judgment*. The city of Nuremberg, Germany, represented both the Nazi judgment of the Jews, and then the world's judgment upon the Nazis for judging the Jews.

**The Nazi Party rallies in Nuremberg.** Nuremberg was the site of massive Nazi Party rallies that were held in 1927 and 1929 and annually from 1933 through 1938. The rallies were primarily propaganda events, carefully staged to reinforce party enthusiasm and to showcase the power of National Socialism to the rest of Germany and to the world.

In 1933-1934, the Zeppelin Field meadow served as a parade ground for the National Socialists during their rallies. They put up



temporary wooden stands for the spectators. In 1935-1936, Zeppelin Field, complete with stone stands, was constructed to plans by architect Albert Speer. The complex is almost square, and centers on the monumental Grandstand with the "Führer's Rostrum." The visibly lower

spectators' stands on the other three sides were divided by 34 tower-like structures, housing toilet facilities. The interior (312 x 285 meters, bigger than 12 football fields) provided space for up to 200,000 people for the mass events staged by the National Socialists.

## The key verse that prophetically draws together the Nuremberg story is Matthew 27:25.

## Matthew 27:22-26 (KJV) Pilate saith unto



Zeppelin Grandstand around 1938

them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

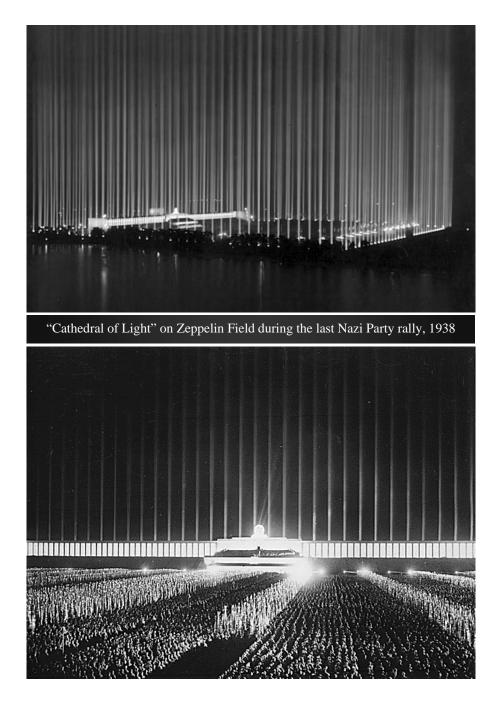
23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

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25 Then answered all the people, and said, <u>HIS BLOOD BE ON US, AND ON OUR</u> <u>CHILDREN</u>.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.



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