

#2046 The Yom Kippur War and the Abomination of Desolation – The post-World War II U.S. waxing great toward the South and toward the East as a *second* Syria/Antiochus IV Epiphanes, part 305, Nuremberg Day of Judgment, (viii), The Defendants



Front row left to right: Hermann Göring, Rudolf Hess, Joachim von Ribbentrop, Wilhelm Keitel, Ernst Kaltenbrunner, Alfred Rosenberg, Hans Frank, Wilhelm Frick, Julius Streicher, Walther Funk, Hjalmar Schacht
Back row left to right: Karl Dönitz, Erich Raeder, Baldur von Schirach, Fritz Sauckel, Alfred Jodl, Franz von Papen, Arthur Seyss-Inquart, Albert Speer, Konstantin von Neurath, Hans Fritzsche

The former leaders of Hitler’s Third Reich on trial in Nuremberg, Germany. The Nuremberg trial was conducted by a joint United States-British-French-Soviet military tribunal, with each nation supplying two judges.

Each of the accused was charged with one or more of the following:

Count I: Conspiracy to Wage Aggressive War (also characterized as “conspiracy to commit crimes alleged in the next three counts”)

Count II: Crimes against Peace

Count III: War Crimes

Count IV: Crimes Against Humanity

The majority of the defendants claimed they were unknowing pawns of Adolf Hitler or were simply following orders. Evidence used against the defendants included Nazi propaganda films

and extensive Nazi paperwork documenting mass murder and other crimes. Also shown were films taken by the Allies after the liberation of extermination camps. Evidence in the court room included the shrunken head of a concentration camp inmate and tattooed human skin from concentration camp inmates used to make lampshades and other household articles.

[Source: <http://www.historyplace.com/worldwar2/timeline/nurem.htm>; The History Place, World War II in Europe.]

Key Understanding: The key verse that prophetically draws together the Nuremberg story is Matthew 27:25.

Matthew 27:22-26 (KJV) Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

*25 Then answered all the people, and said, **HIS BLOOD BE ON US, AND ON OUR CHILDREN.***

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

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